| STATE | OF | SOUTH | CAROLINA, |
|-------|-----|-------|---------------|
| JIAIL | OT. | DOCIL | CETTECHTICATA |

COUNTY OF GREENVILLE.

American Building and Loan Association,

| KNOW ALL MEN BY THESE PRESENTS THAT | |
|--|-------------|
| orporation chartered under the laws of the State of South Caroline | s at the |
| Kighteen Honored and My | |
| | |
| the precents by the precinc hereinafter named (the receipt whereof is hereby acknowledge | zed) |

to it in hand duly paid at one before the scaling and delivery of these pr has granted, targained, sold and released, and by these presents does grant, bargain, sell and release unto

B. Pant Lather

All that certain piece, parcel or lot of land in Greenville County, Butler Township, State of South Carolina, and being known and designated as Lots Nos. 10 and 11, Block C, Carolina Court, a subdivision on the Laurens Road, near the City of Greenville, a plat of said subdivision being recorded in Plat Book "F", at page 96, R. M. C. office for Greenville County, and being the same two lots conveyed to the granting corporation by Mrs. Fannie B. Hand by her deed dated August 29, 1932 and recorded in Book 174, page 234, R. M. C. Office for Greenville County.

| TOGETHER with, all and singular, the rights, members, hereditaments | s and appurtenances to the said premises belonging or in anywise incident or appertaining. | | | | |
|--|--|--|--|--|--|
| TO HAVE AND TO HOLD, all and singular, the premises before t | mentioned unto the grantee hereinabove named, and | | | | |
| | heirs and assigns forever. | | | | |
| The second secon | THE MODELLA COMMONSHIP AND ADDRESS AND ADD | | | | |
| The state of the s | riporder month on the company of the | | | | |
| | is successors to warrant and forever defend all and singular the said premises unto the | | | | |
| 6 | | | | | |
| he'rs and assigns, against theil and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. | | | | | |
| | s corporate seal to be hereunto affixed and these presents to be subscribed by its duly | | | | |
| authorized officers L. H. Stringer, Pres. & Treas. | and M. M. Hewell, Secretary | | | | |
| on this the 15th day of | May , in the year of our Lord one thousand nine | | | | |
| burdest and thirty four and in the | one hundred and fifty | | | | |
| Sovereignty and Independence of the United States of America. | VICE IN THE STATE OF THE STATE | | | | |
| Signed, Scaled and Delivered in the Presence of | American Building & Loan Association | | | | |
| Clara B. Hewell | By | | | | |
| H. P. McGee, | L. H. Stringer, Pres. & Treas. | | | | |
| THE RESIDENCE OF THE PROPERTY | | | | | |
| S C. Stamps Cancelled, \$. | and M. M. Hewell, Secretary and 00 | | | | |
| U. S Stamps Cancelled, \$. | 2andCents, | | | | |
| | | | | | |
| STATE OF SOUTH CAROLINA,) | | | | | |
| · (| | | | | |
| County of Greenville. Per pully appeared before me. Clark B. Her | mall | | | | |
| the man and The 43 34 mas on 4 | Loan Association | | | | |
| | | | | | |
| | Treas. and M. M. Hewell, Secy | | | | |
| sign, seal with its corporate seal, and as the act and deed of said corporate | poration deliver the within written deed, and that he with | | | | |
| A. F. MOU | witnessed the execution thereof. | | | | |
| SWORN to before me, this 15th | | | | | |
| day of May A. D. 19 34 |) A1 - B 77 | | | | |
| Hanry P. McGee, (SEAL.) | Clara B. Hewell | | | | |
| Notary Public for South Carolina. (SEAL.) | January Marie Langue | | | | |
| | | | | | |
| Recorded May 16th 34 | 2:45 P. | | | | |