

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

E. L. Williman  
of said County and State, in consideration of the sum of One Dollars,  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

North by The Estate  
East by The Estate  
South by S. M. Wing  
West by Middle River, Harris Bridge Rd.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Grantor  
do hereby set his hand and seal, this 7th day of May, 1936  
Signed, sealed and delivered in the presence of:  
E. L. Williman (SEAL)  
O. L. McRae (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith  
and made oath that he saw the within named E. L. Williman  
sign, seal, and as his act and deed deliver the within written instrument, and that he, with O. L. McRae witnessed the execution thereof.

Sworn to before me this 11th day of May, A. D., 1936  
(SEAL) W. Robinson Notary Public. J. W. Smith (SEAL)

Recorded June 23 1936 at 4 o'clock P. M.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

H. L. Huff  
of said County and State, in consideration of the sum of One Dollars,  
to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

North by E. Lurch - H. B. Brockman  
East by Malvin Hunt  
South by John Mason Burdine  
West by Annie Hodges

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Grantor  
do hereby set his hand and seal, this 7th day of May, 1936  
Signed, sealed and delivered in the presence of:  
J. W. Smith (SEAL) H. L. Huff (SEAL)  
O. L. McRae (SEAL)

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith  
and made oath that he saw the within named H. L. Huff  
sign, seal, and as his act and deed deliver the within written instrument, and that he, with O. L. McRae witnessed the execution thereof.

Sworn to before me this 11th day of May, A. D., 1936  
(SEAL) W. Robinson Notary Public. J. W. Smith (SEAL)

Recorded June 23 1936 at 4 o'clock P. M.