Recorded.....

KNOW ALL MEN BY THESE PRESENTS, That P. W. Brown,	
f satd County and State, in consideration of the sum ofONE o me in hand gaid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whi FRN PUBLIC UTILITIES COMPANY, its successor's and assigns, the right, privilege, at	Dollars
RN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, at a said County and State, bounded by lands of	na easement to go in and upon the certain tract or lot of land situate
G. A. & P. O, Copeland,	
The state of the s	
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	- 1 Mary 1 and Committee on the Committee of the Committe
nd to construct and maintain in, upon, and through said premises, in a proper manner, w ne purpose of transmitting power by electricity, together with the right at all times to aking necessary repairs and alterations thereon; together with the right to cut away a	ith poles, wires and other necessary apparatus and appliances, a line for the purpose of inspecting said lines and
taking necessary repairs and alterations thereon; together with the right to cut away a my way, endanger the proper operation of the same.	nd keep clear of said lines all trees and other obstructions that may,
and the state of t	and the state of t
the state of the second st	
IN WITNESS WHEREOF, the said P. W. Brown	n,
hereunto set his hand and seal, this 22	day of March , 19
igned, sealed and delivered in the presence of:	P. W. Brown (SEA)
T. E. Parsons, W. T. Flack,	(SEA)
W, T, Flack,	
Married Anny - American Control of the Control of t	
TATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.) Personally appeared before me T. E. Parsons,	
rersonally appeared before me. and made oath thathe saw the within namedP. W. Brown,	
gn, seal, and as his	act and deed deliver the within written instrument, and thathe, w
W. T. Flack,	witnessed the execution thereof.
Sworn to before me this 25 day of	
April A. D., 19 34	T. E. Parsons, (SEA
SEAL) G, D, Wood Notary Public.	• .
Recorded Apr 11 25th 19 34 at 10:15	o'clock M.
TATE OF SOUTH CAROLINA.	
COUNTY OF GREENVILLE }	
KNOW ALL MEN BY THESE PRESENTS, That T. G. James,	
one.	т.11.
f said County and State, in consideration of the sum of	hereof is hereby acknowledged, do hereby grant unto the said SOUT
RN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege,	and easement to go in and upon the certain tract or lot of land situa
n said County and State, bounded by lands of	
the second secon	by I D Gilmeath on South
	DA 9. D. GIILAKOH OH DOGOU.
Ben Edwards, on North, East, & West, Lands	
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