

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That..... *J. P. Raines*

in the State aforesaid.....  
in consideration of the sum of *Four Hundred* Dollars,  
and ~~the assumption of the mortgage hereinafter set forth~~  
to *me* in hand paid at and before the sealing of these presents  
by *J. N. Alverson*  
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these presents do grant, bargain, sell and release unto the said.....

*J. N. Alverson, All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the city of Greenville, and known and designated as Lot No. 1 in Block J Park Place, according to subdivision of same; plat of which is recorded in Plat Book A, at Page 119. Said lot having a frontage of 50 feet on Second Avenue and a depth of 150 feet. Being the same lot of land conveyed to the grantor herein by Mrs E. B. Brigham by deed dated January 14, 1932 and recorded in the R. M. C. Office for Greenville County in Vol. 115 at Page 179.*

*It is agreed that the grantee herein is pay the taxes on the above described lot of land for the year 1932. As a part of the consideration the grantee herein assumed and agrees to pay a mortgage heretofore executed by J. P. Raines to Annie E. Bradley in the sum of \$ 600.00, together with interest from date of same, said mortgage being recorded in the R. M. C. Office for Greenville County in Vol. 235 at Page 188.*

The above described land is..... the same conveyed to me by.....

..... on the..... day of..... 19....., deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book..... Page.....

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said.....

*J. N. Alverson, his*..... heirs and assigns, forever.

AND..... *J. N. Alverson, his*..... do hereby bind *myself*..... *J. N. Alverson, his*.....

warrant and forever defend all and singular the said premises unto the said.....

..... heirs and assigns, against *myself*..... and *my*..... heirs, and every other

person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS..... *my*..... hand... and seal... this..... *27*..... day of *April*..... in the year of

our Lord one thousand nine hundred and *thirty-two*..... and in the one hundred and.....

year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of..... *J. P. Raines*..... (SEAL)

*Sara S. Hodges*..... (SEAL)

*Jessie O. Hunt*..... (SEAL)

U. S. Stamps Cancelled, \$..... and..... Cents.

S. C. Stamps Cancelled, \$..... and..... Cents.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me..... *Sara S. Hodges*.....

and made oath that ~~she~~ *he* saw the within named..... *J. P. Raines*.....

sign, seal, and as..... *his*..... act and deed, deliver the within written Deed; and that ~~she~~ *she*, with.....

*Jessie O. Hunt*..... witnessed the execution thereof.

SWORN to before me, this..... *27th*.....

day of..... *April*..... A. D. 19*32*.....

..... *Jessie O. Hunt*..... (L. S.)..... *Sara S. Hodges*.....

Notary Public for S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, *Jessie O. Hunt*....., a Notary Public..... do hereby certify unto all whom it may concern, that

Mrs. *Nannie Raines*..... the wife of the within named..... *J. P. Raines*.....

did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of

any person or persons whomsoever, renounce, release, and forever relinquish unto the within named.....

*J. N. Alverson, his*..... heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this..... *27*.....

day of..... *April*..... A. D. 19*32*.....

..... *Jessie O. Hunt*..... (L. S.)..... *Nannie Raines*.....

Notary Public for S. C.

Recorded *April 27th* 19*32* at..... *1:38*..... o'clock,..... *P*..... M.