

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Mrs Julia Chapman

of said County and State, in consideration of the sum of \_\_\_\_\_ Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

B. F. Marchbanks, J. M. Nabors and J. M. Mc Murray

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Mrs Julia Chapman  
do hereby set his hand and seal, this 22 day of March, 1934.

Signed, sealed and delivered in the presence of:  
J. M. Mc Murray Mrs Julia Chapman (SEAL)  
W. V. Haas (SEAL)

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas  
and made oath that he saw the within named Mrs Julia Chapman  
sign, seal, and as his act and deed deliver the within written instrument, and that he, with J. M. Mc Murray witnessed the execution thereof.

Sworn to before me this 23 day of March, A. D., 1934  
(SEAL) W. Robinson W. V. Haas (SEAL)  
Notary Public.

Recorded March 27 1934 at 10:45 o'clock A. M

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. B. Lewis

of said County and State, in consideration of the sum of One Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

A. B. Tripp on the East, W. D. Mette East on the West.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. B. Lewis  
do hereby set his hand and seal, this 22 day of March, 1934.

Signed, sealed and delivered in the presence of:  
W. V. Haas J. B. Lewis (SEAL)  
J. M. Brady (SEAL)

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas  
and made oath that he saw the within named J. B. Lewis  
sign, seal, and as his act and deed deliver the within written instrument, and that he, with J. M. Brady Jr. witnessed the execution thereof.

Sworn to before me this 23 day of March, A. D., 1934  
(SEAL) W. Robinson W. V. Haas (SEAL)  
Notary Public.

Recorded March 27 1934 at 10:45 o'clock A. M