

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. & Thompson

of said County and State, in consideration of the sum of one Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of J. C. Bishop, Louis Jefferson, & Andy

Whit Road

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. & Thompson do hereunto set his hand and seal, this 13th day of May, 1930

Signed, sealed and delivered in the presence of:
J. C. Parsons (SEAL) J. & Thompson (SEAL)
E. Y. Henderson (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me J. C. Parsons and made oath that J. & Thompson sign, seal, and as E. Y. Henderson act and deed deliver the within written instrument, and that he, with him, witnessed the execution thereof.



Sworn to before me this 9th day of Oct, A. D., 1930
J. C. Parsons (SEAL)
E. Y. Henderson Notary Public

Recorded Oct 13th 1930 at 2:37 o'clock P. M

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That E. J. Tate

of said County and State, in consideration of the sum of 1 Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of W. H. Clark, J. & Thompsons Double Springs

Church

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said E. J. Tate do hereunto set his hand and seal, this 15th day of May, 1930

Signed, sealed and delivered in the presence of:
J. C. Parsons (SEAL) E. J. Tate (SEAL)
E. Y. Henderson (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me J. C. Parsons and made oath that E. J. Tate sign, seal, and as E. Y. Henderson act and deed deliver the within written instrument, and that he, with him, witnessed the execution thereof.



Sworn to before me this 15th day of May, A. D., 1930
J. C. Parsons (SEAL)
E. Y. Henderson Notary Public

Recorded October 13th 1930 at 2:37 o'clock P. M