

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS Orville Richardson

on or about the 5th day of December in the year of our Lord nineteen hundred and twenty-eight exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against

Kate M. Kirkpatrick, L. J. Bishop and J. B. Dacus

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 12th day of November 1928, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by

C. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 1st day of December in the year of our Lord nineteen hundred and thirty

did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Farmers Bank of Simpsonville, a Corporation

for the sum of One Hundred (\$100.00)

being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, C. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred (\$100.00)

to me paid by the said Farmers Bank of Simpsonville a Corporation Dollars,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

Farmers Bank of Simpsonville, a Corporation, the following described real estate:

All that certain piece, parcel or tract of land situated, lying and being in Greenville County, State aforesaid, being known and designated as Tract no. 4 as shown on plat of J. M. Richardson and property, said plat being recorded in the W. M. C. Office for Greenville County, in Plat Book 7, at Page 272, and having the following metes and bounds, to-wit:

Beginning at an iron pin, corner of tracts nos. 3 and 4 on Parkins Mill Road and running thence S. 32.40 W. 274.9 feet to an iron pin, corner of Tract no. 5; thence along lines of tract no. 5, S. 53-40 E. 385.6 feet to an iron pin on line of Parrish and Lower property; thence N. 13-35 E. 376.1 feet to an iron pin; thence N. 59-45 W. 305.3 feet to the beginning corner, containing 6.19 acres, more or less, and being a portion of the land conveyed to Kate M. Kirkpatrick January 26, 1925, by Jas. M. Richardson.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Farmers Bank of Simpsonville, a Corporation, its successors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have herunto set my hand and seal, this 4th day of March in the year of our Lord one thousand, nine hundred and thirty-one and in the one hundred and 55th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Lora Campbell }
Jas. M. Richardson }

C. Inman Master.



S. C. Stamps Cancelled, \$..... and Cents
no stamps \$100.00 only

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me Lora Campbell and made oath that C. Inman

Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, witness the execution thereof.

Sworn to before me, this 4th day of March A. D. 1931.
Jas. M. Richardson (Seal.)
Notary Public for S. C.

Lora Campbell

Recorded March 4th 1931, at 11:00 o'clock, a M.

END OF DOC.