

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, G. M. Henson

on or about the 22nd day of January in the year of our Lord nineteen hundred and thirty exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against

C. B. Howell and R. D. Dobson

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 13th day of February 1930, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 3rd day of March in the year of our Lord nineteen hundred and thirty did then openly and publicly, according to the custom of auction, sell and dispose of the same unto G. M. Henson

for the sum of Five Hundred (\$500.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five Hundred (\$500.00) Dollars, to me paid by the said G. M. Henson

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said G. M. Henson, the following described real estate:

All that certain piece, parcel or tract of land lying and being in the State and County aforesaid, O'Neal Township, and having the following metes and bounds, to wit: Beginning at the center of a bridge on Beaver Dam Creek and running thence with the Wingo road N. 28.50 E. 14.20 chs. to a bend in the said road; thence N. 0.25 E. 11.42 chains to an iron pin in the said Road; thence S. 65 1/2 E. 4.82 chs. to a black gum on a branch; thence down said branch 9.80 chs. to a poplar 3x; thence S. 64.57 E. 13.48 chs. to a stake, new corner thence S. 4.50 W. 14.12 chs. to a beech on a branch; thence down said branch about 5.75 chs. to a large poplar stump; thence N. 59.50 W. 5.06 chs. to a black gum stump on a creek; thence up said creek with the old creek bed as a line about 13.90 chs. to the beginning corner, and containing 36.14 acres more or less."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in any wise incident or appurtenant; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

G. M. Henson, his

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 13th day of March in the year of our Lord one thousand, nine hundred and thirty and in the one hundred and 54th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lora Campbell
Ansel M. Hawkins

E. Inman.



S. C. Stamps Cancelled, \$ 1 and 00 Cents

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me Lora Campbell and made oath that he saw the within named E. Inman

State aforesaid, sign, seal, and as his Master in and for Greenville County, Ansel M. Hawkins act and deed, deliver the within deed; and that he, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me, this 13th day of March A. D. 1930 Ansel M. Hawkins (Seal.) Notary Public for S. C. Lora Campbell (Seal.)

Recorded March 13th 1930 at 11:27 o'clock, A. M.

END OF DOC.