

STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That CAROLINA MOUNTAINS, INC., a corporation organized and doing business under the laws of the State of South Carolina, in consideration of the sum of ten dollars, and other valuable considerations to it in hand paid at and before the sealing of these presents by Mason L. Palmer & Allen J. Jersey, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Mason L. Palmer & Allen J. Jersey (subject to the restrictions hereinafter named),

lot or parcel of land situate, lying and being in Glassy Mountain Township, Greenville County, State of South Carolina, known and designated as Lot No. 5 in B Section on map of the property of CAROLINA MOUNTAINS, INC., known as "BLUE RIDGE FOREST," prepared by E. S. Draper, Engineer, April, 1926, and recorded in the office of the Register of Mesne Conveyances of Greenville County, South Carolina, in Plat Book _____ at Page _____

Beginning at an iron pin on the south-easterly edge of Saluda Drive, said drive being forty (40.0) feet wide, and the northeast corner of lot no 6, Section B, thence in a northeasterly direction with the southeasterly edge of said Saluda Drive one hundred & fifteen (15.0) feet to an iron pin, said pin being the northeast corner of lot no 4, Section B, thence north, thirty degrees, fifty five minutes, east two hundred seventy two and two tenths (272.2) feet to an iron pin, said pin being the southwest corner of lot no 4, Section B, thence in a southwesterly direction south fifty four degrees west fifty five (55.0) feet to an iron pin, said pin being the southeast corner of lot no 6, Section B, thence in a northwesterly direction with said lot no 6, Section B, north forty three degrees thirty minutes west, two hundred sixty three (263.0) feet to an iron pin at the beginning. Reference is hereby made to a plat of said property prepared by Geo. D. Price, Engineer, which is attached hereto and is hereby made a part of this description.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the Premises before mentioned, unto the said Mason L. Palmer and Allen J. Jersey Heirs and Assigns, forever. And the said CAROLINA MOUNTAINS, INC. does hereby bind itself and its successors to warrant and forever defend all and singular, the said Premises, unto the said Mason L. Palmer and Allen J. Jersey, their Heirs and Assigns, against itself and its successors and all other persons lawfully claiming or to claim the same or any part thereof.

This conveyance is made subject to the following conditions and restrictions, for a violation of the first of which the title shall immediately revert to the grantor or its successors, except as against lien creditors, and for a violation of the other conditions and restrictions the grantor shall have the right of re-entry, abatement suit and injunction, without liability for damages, to-wit:
FIRST-That the property conveyed herein shall not be sold, rented, leased or occupied by persons of negro blood, or to any corporation owned or controlled by persons of negro blood.
SECOND-That no use shall be made of any lot which will constitute a nuisance, or injure the value of neighboring property.
THIRD-That the property hereby conveyed shall be improved and used for residential purposes only, and each lot shown on the plat referred to shall be used for one residence only, and no flat, apartment house, hotel, duplex house or business house shall be erected thereon, or any building used therefor, except on Greenville County, where apartment houses, duplex houses and family hotels may be built, and except in sections specifically shown on said plat as set apart for special purposes, or as marked "Reserved."

FOURTH-That no residence shall be erected on Lot 5 in Block B, costing less than Twenty-five Hundred Dollars, nor shall any addition or other buildings be erected or lot laid out until and after the plans for the buildings and arrangements of grounds shall have been approved by the company.

FIFTH-That no house or other structure shall be built on said lot nearer the front property line or street upon which it will face than the building line and in that case no nearer than said line. This shall not be construed to include pergolas, arbors and open garden structures erected for ornamental purposes, but shall apply to service premises, and by service premises is meant any area used for wood yard, laundry yard or kitchen garden, and any area enclosed for the keeping of poultry or stock.

SIXTH-That no re-subdivision of any part of the above described property, by sale or otherwise, shall be made to reduce more than ten (10%) per cent., in distance or area, from the lot as originally subdivided.

SEVENTH-That no signs, bill boards, or advertising boards or structures shall be placed on the lands included in the above described lot, except upon written permission of the Grantor, its successors and assigns.

EIGHTH-That the Grantor herein reserves the right to locate, construct, erect and maintain in the areas indicated on the plat as "easements" sewer and water pipe lines, conduits, poles and wires for public utilities, and in the absence of stated "easements" on the plat, shall have and is hereby given a right of way through the property hereby conveyed for sewer and water pipe lines, conduits, poles and wires for the purpose of repairs and maintenance.

NINTH-That no surface closet or other unanitary device for the purpose of disposal of sewerage shall be installed or maintained on the property hereby conveyed, the Grantor herein agreeing that, upon the written request of the owner of the said property, a septic tank or other sanitary device for the disposal of sewerage, and said owner shall have the right to connect to and use the same; provided, however, in such event, the Grantor is to have the right, without reimbursement, according to the capacity of said septic tank or other sanitary device, one or more owners of other lots, or grant them the right to so connect, according to the capacity of said septic tank or other sanitary device.

TENTH-That the Grantor, its successors or assigns, shall have the right to change, alter or close up any street, avenue, road, drive or trail shown upon said map not adjacent to the lot described above, and not necessary to the full enjoyment by Grantee of the above described property, and shall retain the right and enjoyment of the above described property.

ELEVENTH-All of the building restrictions as above set forth shall be binding upon the owners of any part of this land and their respective heirs, successors and assigns, for a period of twenty-five (25) years from May 1st, 1926, and shall be continued automatically thereafter for periods of twenty (20) years, unless prior to the expiration of the first twenty-five (25) year period or any subsequent twenty (20) year period, the owners of a majority of the net acreage of the land hereby restricted, exclusive of the streets and parks, shall execute and acknowledge an agreement or agreement in writing, releasing the land from any or all of the above restrictions as to all of the land hereby restricted, and file the same for record in the office of the Register of Mesne Conveyances for Greenville County, South Carolina.

IN WITNESS WHEREOF, the said CAROLINA MOUNTAINS, INC. has caused these presents to be signed by its President and by its Secretary, and its corporate seal to be hereto affixed, this 11th day of March, in the year of our Lord one thousand, nine hundred and twenty nine and in the one hundred and _____ year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
H. R. McHaffey } CAROLINA MOUNTAINS, INC. (SEAL)
A. L. Shelmut } By P. C. Smith President
Secretary

STATE OF SOUTH CAROLINA,
County of Greenville Feb
PERSONALLY appeared before me H. R. McHaffey and made oath that he saw the within named CAROLINA MOUNTAINS, INC. by P. C. Smith its President sign, seal, and as its act and deed deliver the within deed, and that A. L. Shelmut in the presence of each other, witnessed the execution thereof.
SWORN to before me, this 12th day of March, A. D. 1929.
A. L. Shelmut (Seal)
Notary Public for S. C. My commission expires May 12, 1929. and see Cts.

STATE OF SOUTH CAROLINA,
County of _____ }
PERSONALLY appeared before me _____ and made oath that he saw the within named CAROLINA MOUNTAINS, INC. by _____ its _____ sign, seal, and as its act and deed deliver the within deed and that _____ he with _____ witnessed the execution thereof.
SWORN to before me, this _____ day of _____, A. D. 1929.

Notary Public for S. C.

STATE OF SOUTH CAROLINA,
County of Greenville.
FOR VALUE RECEIVED, the within described property, conveyed to Mason L. Palmer & Allen J. Jersey hereby released from the lien of the Deed of Trust or Mortgage executed by the CAROLINA MOUNTAINS, INC., to THE CENTRAL NATIONAL BANK, of Spartanburg, as Trustee, dated April 1st, 1926, and recorded in the Office of the Register of Mesne Conveyances for Greenville County, in Mortgage Book 179 Page 1st day of March, A. D. 1929.
WITNESS the seal of THE CENTRAL NATIONAL BANK, of Spartanburg, and the signature of its Trust Officer, this the 15th day of March, A. D. 1929.
Signed, Sealed and Delivered in the Presence of
A. J. Blackford } THE CENTRAL NATIONAL BANK of Spartanburg,
J. B. Perrin } As Trustee
By J. B. Perrin (Seal) Trust Officer.

STATE OF SOUTH CAROLINA,
County of Spartanburg.
PERSONALLY appeared before me A. J. Blackford, who being duly sworn, says that he was present and saw THE CENTRAL NATIONAL BANK, of Spartanburg, as Trustee by T. S. Perrin, Trust Officer, sign, seal, and as its act and deed, deliver the above written Release, and that J. B. Perrin he, with A. J. Blackford witnessed the execution thereof.
SWORN to before me, this 15th day of March, A. D. 1929.
A. J. Blackford (Seal)
Notary Public for S. C.

Recorded May 7th 1929 at two o'clock a. M.

END OF DOC