

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

E. Inman

Master in and for the County aforesaid, SEND GREETING:

WHEREAS, *Bessie Wood, Mattie James, Kate Smith, J. D. Burnett, R. M. Hughes and J. M. Wood and W. E. James as Administrators of the goods and Chattels of Mrs. Mammie J. Smith, deceased.*

on or about the *21st* day of *September* in the year of our Lord nineteen hundred and *twenty nine* exhibited *their* complaint in the Court of Common Pleas, for the County aforesaid, against *Paul Childs, Francis Childs, Mammie Childs Mattox and H. W. Childs, as Guardian*

demanding relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the *6th* day of *November* 19*29* and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by *E. Inman* Master in and for the County aforesaid, to *R. M. Hughes* for the purpose mentioned in the said decree, as by reference thereto on file in said Court, will appear: (See Judgment Roll No. *E-868*)

NOW, Therefore, Know all Men by these Presents, that I, *E. Inman* Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said *R. M. Hughes,*

the following described real estate:
All that certain tract of land in Chick Springs Township, County and State aforesaid, being known and designated as Tract No. 6, containing 66.81 acres, more or less, according to a subdivision and plat of property of the estate of Mrs. Mammie Smith, made by H. S. Brockman, Surveyor, August, 1929, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit: Beginning at a stake at the southwest corner of Tract No. 5 and running thence S. 26-45 E. 1227 feet to a stone; thence N. 80-45 E. 713 feet to a point in line of branch; thence along the meanders of said branch as the lines to a stake; thence N. 59-35 E. 515 feet to a stake; thence N. 24-55 E. 201 feet to a stake; thence N. 36-35 E. 455.4 feet to a stone; thence N. 50-15 W. 867.3 feet to a stone; thence N. 106-7 feet to an iron pin near road; thence N. 25-45 W. 30 feet to center of said road and at corner of Tract No. 4; thence running along the line of Tract No. 4, and along center of said road N. 74.00 W. 500 feet to a point in the center of said road; thence continuing along the line of Tract No. 4 and along the center of said road N. 70 W. 100 feet to a stake in center of said road, and at corner of Tract No. 5; thence along the line of Tract No. 5, S. 37-00 W. 2608 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining, and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same, and of all other persons right-fully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *R. M. Hughes, his* heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal, this *9th* day of *November* in the year of our Lord one thousand, nine hundred and *twenty nine* and in the one hundred and *fifty fourth* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
D. W. Cochran, Jr.
Lora Campbell } *E. Inman* (SEAL.)
Master
S. C. Stamps Cancelled, \$ *7* and *00* Cents

THE STATE OF SOUTH CAROLINA,
County of Greenville.
Personally appeared before me *Dan W. Cochran, Jr.*
and made oath that *he* the within named *E. Inman, Master*
sign, seal and as *his* *Lora Campbell* act and deed, deliver the within deed, and that *he* with
witnessed the execution thereof.
SWORN to before me, this *9th* day of *November* A. D. 19*29*
Lora Campbell (Seal.)
Notary Public for S. C.
Recorded *November 23* 19*29* at *2:40* o'clock, *P.* M.

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