

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

In The County Court.
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. Sumner
Master in and for the County aforesaid, SEND GREETING:

WHEREAS Wall F. Bridgeman, et al

on or about the 6th day of April in the year of
our Lord nineteen hundred and twenty-nine exhibited their
complaint in the Court
of Common Pleas, for the County aforesaid, against May Huntzinger

demanded relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the 20th
day of April 1929, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was
adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by
Master in and for the County aforesaid to Ed. Bridgeman
for the parties mentioned in the said decree, as by reference thereto on file in said Court, will appear: (See Judgment Roll No. _____)

NOW Therefore, Know all Men by these Presents, that I, C. Sumner
Master in and for the County of Greenville aforesaid, by virtue of the aforesaid decree
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said

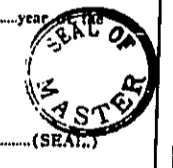
Ed. Bridgeman, the following described real estate:
the right, title and interest of the Defendant
May Huntzinger, up and to all that certain tract
of land situated, lying and being in the County
of Greenville, State of South Carolina, North of the
Spartanburg-Asheville Highway and having the
following metes and bounds and courses and
beginning as shown by a plat of the Bridgeman Property
made by A. C. Merrick, Engineer, on March 22, 1929
beginning at a stone on the north side of said
highway and runs thence N. 42° E. 33 feet to a stake
at the N. E. corner of lot 55 N. 35 feet to a stake at the corner
of the lot of Amanda Dornell; thence S. 16° W. 382.1
feet to and upon Pine on the north side of said
highway thence along said highway S. 85° E. 400
feet to the beginning corner containing 2.3 acres
more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining,
and all the estate, right, title, claims and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same, and of all other persons right-
fully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said Ed. Bridgeman, his heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and
seal, this 22nd day of April in the year of our Lord one thousand, nine
hundred and twenty-nine and in the one hundred and 53rd year
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
B. A. Morgan } C. Sumner Master
Lora Campbell }
S. C. Stamps Cancelled, \$ _____ and _____ Cents



THE STATE OF SOUTH CAROLINA,
County of Greenville.
Personally appeared before me Lora Campbell
and made oath that he saw the within named C. Sumner Master
sign, seal and as B. A. Morgan act and deed, deliver the within deed, and that he with
witnessed the execution thereof.

SWORN to before me, this 22nd
day of April A. D. 1929 Lora Campbell
B. A. Morgan (Seal.)
Notary Public for S. C.
Recorded April 22 1929 at 4:15 o'clock P. M.

END OF DOCS