

Vol. 116.  
TITLE TO REAL ESTATE

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Planters Savings Bank

a corporation chartered under the laws of the State of \_\_\_\_\_  
in the State of \_\_\_\_\_ for and in consideration of the  
sum of (\\$515.81) Five Hundred and Fifteen and 81/100 DOLLARS.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee, J. C. Plumtree, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto J. C. Plumtree,

All that certain tract or lot of land situate lying and being in State and County aforesaid, Highland Township and having the following metes and bounds, to-wit: Beginning at a point in center of Highland road thence S. 78.48 E. 326 feet to a stake in said road, thence N. 19.18 W. 128 feet to a stake in center of said road, thence S. 68.48 E. 1170 feet to center of creek, thence down the said creek 12.93.9 feet to stake in center of said road, thence S. 89.12 W. 332.6 feet to a stake in said road, thence S. 89.12 W. 854.7 feet to new Highland road, thence with said Highland road N. 11.48 E. 454.6 feet to a stake bend in road, thence N. 23.30 E. 72.2 feet to the beginning corner and containing .50 acres and being known and designated as lot number two in plat made by H. S. Brockman March 19th, 1935 for Planters Savings Bank.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining, TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee, J. C. Plumtree, his heirs and assigns forever.

And the said grantee, corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee, J. C. Plumtree, his heirs and assigns, against itself and its successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said grantee, corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers President, R. M. Hughes and its Cashier, G. D. Wood, on this 16th day of April, in the year of our Lord one thousand nine hundred and thirty five, and in the one hundred and fifty eight year of the

Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of D. M. Garrett, H. J. Lamford, R. M. Hughes and G. D. Wood.

By R. M. Hughes (Seal) and G. D. Wood President  
H. J. Lamford and Cashier  
U. S. Revenue Stamps Cancelled, \$ 1 and 00 Cents

STATE OF SOUTH CAROLINA, County of Greenville.

PERSONALLY appeared before me, D. M. Garrett, and made oath that he saw the within named Planters Savings Bank by its President and R. M. Hughes and its Cashier G. D. Wood, sign, seal and as its Act and Deed, deliver the within written deed, and that he with H. J. Lamford sign, seal and as the act and deed of said corporation deliver the within written deed, and that he, with H. J. Lamford, witnessed the execution thereof.

SWORN to before me, this 16th day of April, A. D. 1935. D. M. Garrett  
H. J. Lamford (Seal) Notary Public for South Carolina.

Recorded for May 11, 1935 at 8:35 A.M.

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TITLE TO REAL ESTATE

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Planters Savings Bank,

a corporation chartered under the laws of the State of \_\_\_\_\_ for and in consideration of the sum of (\\$730.00) Seven Hundred and Thirty and 00/100 DOLLARS.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee, O. M. Barton, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said O. M. Barton,

All that certain lot or parcel of land situate lying and being in State and County aforesaid, Highland Township and having the following metes and bounds, to-wit: Beginning at a stake in Greer to Highland Road and running thence S. 89.12 W. 1888 feet to a stake; thence N. 18.12 W. 800.7 feet to a stone; North side of Mt. Creek road; thence S. 87.86 E. 2138 feet to stake in Highland Road; thence with said road S. 11.48 W. 484.6 feet to the beginning corner and containing 23.55 acres, more or less and being known and designated as lot number one on plat of land made by H. S. Brockman for Planters Savings Bank, March 19th, 1935.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining, TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee, O. M. Barton, his heirs and assigns forever.

And the said grantee, corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee, O. M. Barton, his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said grantee, corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers President, R. M. Hughes, and its Cashier G. D. Wood, on this the 16th day of April, in the year of our Lord one thousand nine hundred and thirty five, and in the one hundred and fifty eight year of the

Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of D. M. Garrett, H. J. Lamford.

By R. M. Hughes, President and G. D. Wood, Cashier  
U. S. Revenue Stamps Cancelled, \$ 1 and 00 Cents

STATE OF SOUTH CAROLINA, County of Greenville.

PERSONALLY appeared before me, D. M. Garrett, and made oath that he saw the within named Planters Savings Bank by its President R. M. Hughes and its Cashier G. D. Wood, sign, seal and as its Act and Deed, deliver the within written deed, and that he with H. J. Lamford sign, seal and as the act and deed of said corporation deliver the within written deed, and that he, with H. J. Lamford, witnessed the execution thereof.

SWORN to before me, this 16th day of April, A. D. 1935. D. M. Garrett  
H. J. Lamford (Seal) Notary Public for South Carolina.

Recorded for June 11th, 1935, at 9:20 A.M.

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