| | Vol. 115. | | Vol. 115. |
|----------|---|----------|--|
| - | THE STATE OF SOUTH CAROLINA,) | | THE STATE OF SOUTH CAROLINA. |
| | County of Greenville. KNOW ALL MEN BY THESE PRESENTS, That I, T. P. Reines, | | County of Greenville. |
| . | in the State aforemid, | | KNOW ALL MEN BY THESE PRESENTS, That I, P. Lydia Stone, of the |
| | | | in consideration of the sum of Hine Randred |
| | to n hand paid at and before the scaling of these presents by M. H. Tate, |]]], | to in hand paid at and before the scaling of these presents by |
| 1 | (the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Seil and Release unto the said | | (the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these p |
| | | | All that cortain piece, parcel or lot of land si |
| 1 | All that lot of land in Greenville Township, Greenville County, State of South | | County and State aforesaid, just without the City limits |
| | Carolina, being one-half of Lot No. 4, Block F, Park Place, as shown on plat recorded in Plat Book A, page 119, described as follows: | | 150 feet north of Randall Street and being known and des |
| 1 | Beginning at a point on the east side of Second Avenue, 100 feet from First | { j | of Lots Nos. 6, 7 and 8 of Section "A" of a plat of Ston |
| - | Street, and running thence S. S9-45 E. 150 feet to an alley; thence with said alley S. | | Plat Book "A", pages 837-345 and described as follows: t lines of lots 5 and 6, a distance of 150 feet north of R |
| | 0-17-W25-feet to stake; thence W89-45-W. 150-feet to stake on Second Awares and | | easternly direction in a line parallel with Randall Street |
| | thence with Second Avenue N. O-17 E. 25 feet to beginning, being a portion of the same conveyed to Cherry Investment Company by J. P. Moore, by deed dated Movember 20th, 1951. | | of lots Nos. 8 and 9, thence in a northerly direction with |
| | and recorded in R. M. C. Office for Greenville County in Book 151, rame 165. | | to the back line of said lots; thence with the back line |
| | | | direction 280 feat, more or less, to a pin at corner of 1 alley in a southernly direction 10 feet; thence in an eas |
| | | | with back line of Lot No. 5 70 feet to joint line of lote |
| | • | 1 1 . | montioned line, in a southernly direction, 185 feet, more |
| | | 1 1 . | It is understood and agreed by the parties heret |
| | | | of which is \$350.00 and also the balance of a note and mo |
| | | | the Estate of Mrs. F. L. Stone, the balance due upon said |
| | | | |
| | The above described land is the same conveyed to me by Cherry Investment Company, | | |
| 1 | on the 14th day of January, 1933, deed recorded in office of Register of Mesme Conveyance for Greenville County, in Book 154, Page 252. | | |
| | Tor Greenville Councy, in Book 104, Page 303. | | |
| | TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining. | | |
| | TO HAVE AND TO HOLD, all and singular, the said premiese before mentioned, unto the said | | TOGETHER with all and singular the rights, members, hereditaments and appurtuances to the said Prem TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said |
| l | beirs and ausgus, forever. | | Vet 11de Johnson, her |
| l | AND I do hereby bind Byself, and my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said Ma Ma Tate. his | | AND I do hereby bind myself, my Matilda Johnson, her forever defend, all and singular, the said premises unto the said Matilda Johnson, her |
| | helps and stelling arrived. | | forever defend, all and singular, the said premises unto the said Matilda Johnson, her |
| ı | every person whomsoever lawfully claiming or to claim the same, or any part thereof. | | heirs and assigns, against |
| | WITNESS hand and seal this 4th day of August | } | WITNESS hand and seal, 'this 11th d |
|] | in the year of our Lord one thousand nine hundred and thirty three and in the one hundred and rich one hundred and year of the Sovereignty and Independence of the United States of America. | 1 11 | in the year of our Lord one thousand nine hundred and thirty three |
| | Mrs. C. P. Poster. | | Signed, Sealed and Delivered in the Presence of |
| | J. H. Alverson, (L. S.) Greenville | - | R. G. Stene; F. Lydla Stone J. A. Cobb. |
| ŀ | U. S. Stamps Cancelled, \$andCents. | 1 11 | U. S. Stamps Cancelled, \$ 1 and 00 |
| | THE STATE OF SOUTH CAROLINA, 1 | } | S. C. Stamps Cancelled, \$.3 and 00 |
| | County of Greenville. | | THE STATE OF SOUTH CAROLINA, |
| | PERSONALLY appeared before me | | County of Greenville. J. A. Cobb, PERSONALLY appeared before me |
| | sign, scal, and as his act and deed, deliver the within written Deed; and that . S. be, with | } | and made oath that he saw the within named P. Lydia Stone, sign, seal, and as her act and deed, deliver the within written Deed; and that he, w |
| | SWORN to before me, this | | R. G. Stane, |
| | day of August A. D. 19255 Mrs. C. P. Poster, | - | SWORN to before me, this day of A. D. 192 58 |
| | Notary Public for S. C. | | R. G. Stone. Notary Public for S. C. |
| | THE STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER. | | THE STATE OF SOUTH CAROLINA,) |
| | J. N. Alverson, a Hotary Pub. | - | County of Greenville. |
| | omto all whom it may concern, that Mrs. Sannie Raines, | | unto all whom it may concern, that Mrs. |
| Ť. | this day appear before me, and upon being privately and senarately granuled by the state of the state of the senarately granuled by the state of the senarately granuled by the state of the state of the senarately granuled by the state of the state | | the wife of the within named the state of th |
| } 33 | M Market into the within named | } | dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within me |
| <u>.</u> | beirs and assigns, all her interest and estate, and also her right and claim of Dower of, is, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 40.11 | | heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular |
| Ay | A. D. 192.35 | | GIVEN under my hand and seal, this day of A. D. 192 |
| di N | Notary Public for B. C. | | Notary Public for S. C. (L. S.) |
| ij, | Recorded for Angust 8th. 1988, at 11:48 and | | ingust 7th 1088 at 11.88 A W |

County of Greenville.in the State aforesaid,DOLLARS, presents do Grant, Bargain, Sell and Release unto the said ituate, lying and being in the r of the City of Greenville and ... signated as the northern portions e Land Co., said plat recorded in o-wit: Beginning at a pin on joint landall Street and running thence in an et.210 feet to a pin on joint line th said line 100 feet, more or less, of said lots, in a westernly 12 foot alley; thence with said sternly direction in a line parallel Nos. 5 and 6; thence with last or less, to the beginning corner to that the grantee herein is to mont Loan and Trust Co., the balance ortgage executed to the Executors of mortgage is the sum of \$400.00 nises belonging, or in anywise incident or appertaining. ...heirs and assigns, forever.heirs, executors and administrators, to warrant and ...heirs, and against day of Aulyand in the one hundred and... Independence of the United States of America. ...(L. S.) ..(L. S.) awitnessed the execution thereof. RENUNCIATION OF DOWER. in district the following scholars of the property of