16	Vol. 82—TITLE TO REAL ESTATE.		Vol. 82—TITLE TO REAL ESTATE.		7	
	Walasa, Evans à cogewill co., Charleston, s. c. 2554	+-7-	WALKEN, EVANS A COSSMELL CO., CHARLESTON, S. O. 2006			
	STATE OF SOUTH CAROLINA, Greenville County.		STATE OF SOUTH CAROLINA, Greenville County.			
	KNOW ALL MEN BY THESE PRESENTS, That I Should I Should I Should I		KNOW ALL MEN BY THESE PRESENTS, That I ama L. Rawley			
	in the State atolesaid,	+	in the State aforesaid, Areewille Correctly			
	in the State afoffsaid, in consideration of the sum of Tin Dollard (#10.00) and Other Valuable Commission Dollars,		in consideration of the sum of Leve (6/8 1/00) Dellars, and other Dollars,			
	to VI paid by Just P. Chauch		to The paid by Itacerell			
	in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,		in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,			
	unto the said		unto the said			
	In ward one in the leity of Greenville, on the	}	and being Lot # 21 (Iwenty - One) of the Overbrook Sub- Division			
	morth side of neal street and being a part of		according to plat of asid out- devision try N. Olive Jones	11		THE SECTION OF THE SE
	lot no 16 of the W. Coleveland alut-division		September 13th 1913 Dahawing in detail all meter deel			
	sound as Jownes Street property, as shown by a		For Hierwille Country			
	October 1909 and approved October 2. 2, 1909 by story	}}		4		
	J. Poe gr, bity Engineer and recorded in Wal. E"			1		
	Greenville County and having the factoring meter					
	and hounds: Bleginning at a pin at the junt					
	corner of late 15- 16 on the north side of neal	 				A property of the control of the con
	Street and running thence along the line of late 15					
	been af lat 16, 30.5 feet to an eron pen: theuse	∤ 				
	A. 14 W 2015 feet to an iron pin on neal street	- }				in the system of the second
	there along neal Atreet 30 feet to the beginning					
	being the lot conveyed to me by W. C. asams by his seel of			! 		
	lanney auce hearing date the 2nd day of april 1920 and records in Bfore 63 page 4/72 in the office of the R. M. C for breenville bou		2 0 78		1	
	The above described lattle is	7	The above described land is the same conveyed to me by T Towley 19/6, deed recorded in office of Register			
	bi-Mesne Conveyance for Greenville County, in Book		of Mesne Conveyance for Greenville County, in Elok 39 Page 5/30			
	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said		TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said			
	AND do hereby bind 22442 2 heirs and administrators to		AND do hereby torid my self and my heirs, executors and administrators to			
	warrant and forever defend all and singular the said premises unto the said R. B. J. Mes. Their		warrant and forever defend all and singular the said premised unto the said A. Macuell Lis beirs and assigns, against Me and may heirs, and every other			
	person whomsoever lawfully claiming, or to claim the same, or any part thereof.		person whomsoever lawfully claiming, or to claim the same, or any part thereof.			
	our Lord one thousand nine hundred and telescortes that and in the one hundred and forty- and in the year of the Sovereignty and Independence of the United States of America.		our Lord one thousand nine hubired and accounting three and in the one hundred and forty. Reclection year of the Sovereignty and Independence of the United States of America.			
	Signed, Sealed and Delivered in the Presence of:	1 }	Signed, Sealed and Delivered in the Presence of:			
	E. a. Peterhin Jan. R. Corouch (SHAL)		Franklin Suith (SEAL)			
	g. E. R. Imorn (SEAL)	}	Dollari Ja			
	Revenue Stamps Cancelled / Cents		Revenue Stamps Cancelled / Create / Create / John John John John John John John John			
	STATE OF SOUTH CAROLINA		STATE OF SOUTH CAROLINA,			
	Greenville County. PERSONALLY appeared before me & C. Cetterking and made oath that		STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me. and made oath thathe saw the within named.			
	sign, scal, and as		sign, seal, and as			
	SWORN to before me, this 7 2 22 .		SWORN to before me, this 27 day of A. D. 19.2.3			A STATE OF THE STA
	day of Server A. D. 1923 6 Personal (L. S.)		day of A. D. 19. A. D. D. 19. A. D.			
	Notary Public for S. C.		DENTINGIATION OF DOMED		7	
	STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.		STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER. Greenville County.			
	Greenville County. I, Reduce A Notary Public do hereby certify unto all whom it may		a Notary Publicdo hereby certify unto all whom it may			
	concern, that Mrs. Charle To Land Line the wife of the within named Land Charles and without any compulsion, dread		concern, that Mrs			
	or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named		heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.			
	heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this		heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this			
	day of Quantal Anno Domini, 1963	7	day ofAnno Domini, 19			
 	Q. C. Redoute (L. S.) Notary Public for S. C.		Notary Public for S. C.			
	Recorded 27th		Recorded June 27 th		1	
	-	 			T.	
					111	

END OF DOC.

LND OF Doc.