518	Vol. 81.—AMENDMENTS OF CHARTER.  WALKER, EVANS & CODEWELL CO., CHARLESTON, S. C., 2847	Vol. 81.—AMENDMENTS OF CHARTER.  Form 5  WALKES, CVANS A COGNICAL CO., CHARLESTON, S. C. 2047
	THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE.  EXECUTIVE DEPARTMENT.  WHEREAS, W. C. M. Cain and C. M. Starling	THE STATE OF SOUTH CAROLINA,  EXECUTIVE DEPARTMENT.  WHEREAS, Setting Grander, B. E. Geers, Jas. P. Bossett.
	a majority of the Board of Directors of Me Cains-Ifarling Resilty Co:	a majority of the Board of Directors of Luman Studenty aid Fund
	a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 9th.  day of Alexander A. D. 1924	a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 25th
	HAVE CERTIFIED, over their signatures, resolutions authorizing in behalf of the aforesaid Corporation.  Changing the name of the corporation to that of;  Mc Cair t Tfarling.	HAVE CERTIFIED, over their signatures, resolutions authorizing in behalf of the aforesaid Corporation  a Change of name to that of:  Student Loans Incorporated:
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	(authorized and set forth in the certificate aforesaid), which resolutions were adopted pursuant to law, at a meeting of the stockholders of the aforesaid  Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions  were adopted by a majority vote, and that in all respects there has been complied with the provisions of Section 2846, Code of Laws of South Carolina, 1912,	(authorized and set forth in the certificate aforesaid), which resolutions were adopted pursuant to law, at a meeting of the atockholders of the aforesaid  Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions  were adopted by a majority vote, and that in all respects there has been compiled with the provisions of Section 2846, Code of Laws of South Carolina, 1912,
A Prime	and all amendments thereto.  NOW, THEREFORE, I,	and all amendments thereto.  NOW, THEREFORE, I,
	to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.  GIVEN under my hand and the seal of the State, at Columbia, this. 23rd.  day of Male Leading in the year of our Lord one thousand nine hundred and former first that the latest the Lordone hundred and the latest that the latest the Lordone hundred and the latest that the latest the Lordone hundred and the latest that the latest the Lordone hundred and the latest the Lordone hundred and the latest that the latest the	GIVEN under my hand and the seal of the State, at Columbia, this
	and formy frequence year of the Independence of the United States of America.  W. Blackwell Secretary of State.  Recorded December 12 th 10:05:192.5	of the United States of America.  P. Blackerell Secretary of State A. Secretary of State
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