	VOI. 81.—CHARTER. WALEER, EVAME A COCCUPILL CO., CHARLESTON, CHAR	m 1		Vol. 81.—CHARTER. Form 1 WILKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 1947		48	}_
	THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE.			THE STATE OF SOUTH CAROLINA.) BY THE SECRETARY OF STATE.			1
	WHEREAS, 21. J. Dirrine, lo. B. Earle and John W. Arington,	i i	1	EXECUTIVE DEPARTMENT. CERTIFICATE OF INCORPORATION			1
	WHEREAS, M. J. Dirrine, le Po Carle and John M. arington,			WHEREAS To do Atlantaments and to alike			3
	Greenville, Slo			newton, Greenville, S. E.			3
						11.	The state of
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	two or more of the officers or agents appointed to supervise or manage the affairs of The Poincett Clack.						
				two or more of the officers or agents appointed to supervise or manage the affairs of	,		
				Greenville Country association for the Blind, I	20-		
							l.
	which has been duly and regularly organized, did on the 17th day of June 1935, A. D. 3	, file		which has been duly and regularly organized, did on the 25 th day of June, 1936A. D., file with the Secretary of State 2 written declaration with the Secretary of State 2 writer and the Secretary of State 2 written declaration with the Secretary			il .
	with the Secretary of State a written declaration setting forth: That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and dir	1 1	•	with the Bestellary of Blate a written declaration setting torth;			h
	to apply for incorporation.	1 1	ı,	That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.			
	That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleen nary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above et	nosy-		That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosy-))
	or for the insurance of life, health, accident or property; and that three days' notice in the surgestion of the insurance of life, health, accident or property;	paper		nary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that three days' notice in the Literarielle Peldanost newspaper			
	published in the County of Helewelle has been given that the aforestid Declaration would be it		4	published in the County of Steenwill has been given that the aforesaid Declaration would be filed.			
	AND WHEREAS, That said Declarants and Petitioners further declared and affirmed: FIRST. Their names and residences are as above given.			AND WHEREAS, That said Declarants and Petitioners further declared and affirmed;			301 19 1 20 3 3 3
	SECOND. The name of the proposed Corporation is The Poincett Colub		1	FIRST. Their names and residences are as above given. SECOND. The name of the proposed Corporation is			$f^{(i)}$
				Greenville County association for the Blind,			
			ļ		74		
	THIRD. The place at which it proposes to have its headquarters or be located is Leenville, Sla			THIRD. The place at which it proposes to have its headquarters or be located is			ر قراب در قراب
	FOURTH The second of the secon		ı				
	FOURTH. The purpose of the said proposed Corporation is to promote the social miteres	£	- 1	FOURTH. The purpose of the said proposed Corporation is		í [<u>1</u>	
	of its members and questo, provide the facilities and conveniences of a club, encourage Joseparation			aid, instruction, education, employment, and	411		
	relations among and letings of the	! [4	recreation for the Blind and partially Chief and	-		$\mu_{\infty}^{(1)}$
-	of the State, and visitors, and generally supported the civic progress of the community	£		generally promote all interests of the blind.	-		المرادة الم
	the civic progress of the community				<u> </u>		3
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	FIETU The second of the second				41 1	7.760	Œ.
	FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:			FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:		1	
	The Brand of Governors, all of Greenville, Ila. Just Baiken, J. M. Assington, B. Ballentine, R. M. Carine B. Earle, W. A. Hoyl, V. M. Manning, C. F. McCullon C. Geace, W. B. Perrin, W. G. Sirrine, and J. M. Sym			R.S. Huntington, Greenville, S. E., President]		5
1 2/	ugh Western J. M. arrington B. Ballentine, R. M. Carine		1	mrs. William L. Bewton" , S. E. Ist Vice Presiden			
	le Clace W. B. Porge, Will Manning, le. F. McCullon	ega		mis Florence Dewton ", S. E., Secretary	$\left\{ \left[\left[\right] \right] \right\}$		
	Jurine, Jane of M. Sym	ican		James F. Davenport ", S. E., Treasurer	† 		
.]]	SIXTH. That they desire to be incorporated. in Perpeterity			SIXTH. That they desire to be incorporated. In perpetuity]		
1	NOW, THEREFORE, I,	-		SIXTH. That they desire to be incorporated. In perpetuity NOW, THEREFORE, I,			
	to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and lightlibian		.]	by virtue of the authority in me vested, by Chapter XIVII, Article III Code of 1912, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said			13,12
	to be a body politic and perporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter Whyth: Article 11, Code of 1812, and Acts amendatory thereto. GIVEN under my hand and the seal of the State, at Columbia, this 27 th.	»]	Chapter 25-41. Article III-Code of 1932 and Acts amendatory thereto.			
				Sections 9/59- 9/59 and 8/60 GIVEN under my hand and the seal of the State, at Columbia, this 2.5 th			
				nine hundred and thirty six and in the one hundred			
	and forty fefty ninth			and forty. Statistic year of the Independence		1	1
	of the United States of America.		· §	 			訓
·	Secretary of State.			Secretary of State.			
	nine hundred and the states five and in the one hundred and forty fifty nints year of the Independence of the United States of America. Secretary of State. Recorded June 2015. 1935 at 3:250		4	of the United States of America. 1. P. Blackwell Secretary of State. Recorded June 27, 1936 and 11:35 a. M.			
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