VOI. 77.—TITLE TO REAL ESTATE.				
STATE OF SOUTH CAROLINA,	#1		1111	1
Greenville County. KNOW ALI, MEN BY THESE PRESENTS, That		The above described land is one of the late the same conveyed to me by Pride & Patlan Sauch Comban		
		The above described land is one of the lote the same conveyed to me by Pride & Patton Land Compared to me by		25
		TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the aid premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said.		
in consideration of the sum of		heirs and assigns forever.		
Doffars,				
to me paid by J. McCrow		y .		
				å
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,				
unto the said J. McCraw				70
all that piece, parcel or lot of land in Greenville		do hereby bind myself, my		
lying between Judson Mills and Anderson Road, known as lot number sixty-six on plot of	4.5	do hereby bind my self, my warrant and forever defendant and singular the said bremises unto the said. I me craw his heirs, executors and administrators to		
in Plat Book E, page 249, and having the following metes and hounds:				
and running thence with line of Lot No. 65, S. 36-15 W. 100 6 foot to down of Lot No. 65,		heirs and assigns, against. The and My heirs, and every other		
1 01 1008 NOS. 03, 04 and 05. Thence with line of lint No. 62-9-50-02-6-35-35-3-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4				
pin, corner of lots Nos. 62, 63 and 67; thence with line of lot No. 67, N. 36-15 E. 127.8 feet to iron pin on Goodrich Street; thence with Goodrich Street N. 64-49 W. 76.4 feet to		person whomsoever lawfully claiming, or to claim, the same, or any part thereof.		
the beginning.				
For value received American Building and Loan Association hereby releases the within		WITNESS My hand and seal this 27th day of February in the year of our Lord one thousand nine hundred and tweety- Three and in the one hundred and forty		
Kilpatrick January 18. 1922 recorded in Monty-gase for \$1500. executed to it by W.C		our Lord one thousand nine hundred and tullities and in the one hundred and forty year of the Sovereignty and Independence of the United States of America.		
		Signed, Sealed and Delivered in the Presence of:		M
and its corporate seal affixed by its duly authorized officer Charles M. McGee, Secretary and Treasurer this 2nd, day of March 1923.		J.E. Johnston W.C. Hilpatrick (SEAL)		
In Presence of: Merican Building and Loan Assn. (Seal) By Chas. M. McGee,		(SEAL)		Ш
Secretary and Treasurer.		(SEAL)		
State of South Caroline, Green ville County.		(SEAL)		
Charles M. McGee, Secretary and Treasurer of the mithin named		Revenue Stamps Cancelled Cents		
	,			
deliver-the-foregoing-release; and that she with Rudolf-Anderson witnessed the execution thereof. Sworn to before me this 2nd;		STATE OF SOUTH CAROLINA,		
date at the transfer of the tr		and made oath thathe saw the within named		
Rudolf Anderson (Seal) Notary Public, S.C. Madah-McGee		and made oath that he saw the within named W.C. Tillfatricals		
	-	sign, seal, and as act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he, with		Ш
		SWORN to before me, this 28 Th. day of February A. D. 1923. J. C. Johnston Notary Public for S. C.		
	•	Sulia D. Challes (LS)		
	.1	Notary Public for S. C.	a de la companya de l	
	1	STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.		
	. 1	Greenville County. I,		
		the wife of the within named U.C. Helpatrick		
	1	did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread		i.
	1	or fear of any person or persons suhomsoever, renounce, release, and forever relinquish unto the within named.		
		heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.		
	· •	GIVEN under my hand and seal, this 3 rd.		
		day of Marchy Anno Domini 1923. Julia- D Charles (L. S.) Notary Public for S. C.		
		14	1	
		Recorded March 5th 1923.		
			, W	

END OF DOC