STATE OF SOUTH CAROLINA,

In bounty bourt

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|---|---------------------------------------|----------|--|
| TO ALL WHOM THESE PRESENTS SHALL COME: | | | |
| I, O. Inman | | 1 | - |
| Master in and for the County aforesaid, SEND GREETING: | | | |
| WHEREAS, Granles Burnett Wal | | | |
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| on or about the loth day of day of day at the year of | 200 | 1 | |
| our Lord nineteen hundred and trulentry two exhibited their complaint in the Country | | 1 | |
| on or about the 10 th day of August in the year of our Lord nineteen hundred and turnty two exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against Larkin Hawkins Wal | | 1 | - sala sala sala sala sala sala sala sal |
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| demanding valid as 4. d. | i i i i i i i i i i i i i i i i i i i | | |
| demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 23rd | 2 | | |
| and such proceedings were had therein as and the | | l | |
| and described that the said real estate hereinatter mentioned and described be conveyed by | | 1 | |
| Master in and for the County aforesaid, to. 4. M. Clmare | | ļ | |
| for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear: (See Judgment Roll No. | | | |
| NOW, Therefore, Know all Men by these Presents, that I | | | |
| Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, | | Ì | |
| HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said | | | mediangua |
| South Carolina, Greenville County in Chick Springs Township on the White Plains Brench, Princes Creek and waters of Enoree River, being the same tract of land conveyed to Samuel - Hawkins by James A. Suber by deed dated November 14, 1874 and recorded in Book FF, at page 7,55, in office of R.M.C. in said State and County, having the following metes and bounds, to-wit: Beginning at a sweet gum on the branch and runs thence N. 53 W. 21.90 to pine knot; thence N. | | | apper and c |
| on said branch: thence down the manle | | | |
| containing fifty and one-fourth (50-4) acres, more or less." | | j | |
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