## STATE OF SOUTH CAROLINA.

| STATE OF SOUTH CAROLINA, COURT OF COMMON PLEAS.  |  |
|--|--|
| COUNTY OF GREENVILLE.  | -  |
|  | -  |
| TO ALL WHOM THESE PRESENTS SHALL COME:   |  |
| - AL OPEN CREMING.   |  |
| WHEREAS W. D. Pressett I'm Januell aul E. D. M. Cluck  | رف   |
| as Trustices of Oak Grove School District, 14a Greene  | rlle   |
| County.  |  |
|  |  |
| and the second s |  |
| on or about the day of august A in the year  | rof  |
| exhibited their complaint in the C   |  |
| of Common Pleas, for the County aforesaid, against Mrs. Farmie Print Exercise Print  | itt  |
| milo m. Pruit and avery Pruit.   |  |
| Thurs on French and and  |  |
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| of the   |  |
| demanding relief as to the real estate described in the complaint; and the cause being at issue, came on to be heard on the day of the said Court, wherein as resulted in a decree of the said Court, wherein  | by it  |
| was adjudged and decreed that the said real estate hereinafter mentioned and described, Be conveyed by Communication   | The state of the s |
| was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by  Master in and for the County aforesaid, to A. Piller the Jam Lasuell 4 E. D. Mullius as Just   | ees  |
| Master in and for the County aforesaid, to A Mishington 14 a, the mille Committee in the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No.   |  |
|  | )  |
| NOW, Therefore, Know all Men by these Presents, that I,  |  |
| HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said   |  |
| a. F. Frewett, F. m. Gosnoll, and E. J. milliere, a  | V 21   |
| Trustees, as a foresaid, their Seccessors and as   | rians  |
| I AS COULLY Take of a bleating a Challack Acad I state   |  |
| all that certain siece parcel or let of land &   | it-  |
| all that certain piece parcel or lat of land & water, lying and being in the country of their will and state of South Carolina, and adjoying the   | Ce_  |
| and State of South Carolina, and Cadjourney the  | rak  |
| Hool School lot in School Bistret 1400 Trelturelle   | ja, and and and  |
| Country, and Containing one acre and More parts  | eu-  |
| larly t described as follows: Beginning at a stake on frontileast, Corner of the present selsool lat of said   | On 10  |
| Glove School and rugs thence 166 feet to stake, for  | relie  |
| al land ad Premet themee in a & duthe westerly dire  | ction  |
| allong the line of the Prewett lavia 148 feet, to as   | stake  |
| along the line of the Prewett la in 1483 feet to as<br>thence in a prorthugsterly direction 26 f feet to cor   | yer  |
| Al Present 8 ak pol lot of asil Jak Grow School to   | recec  |
| School lat, 1 6 6 fget to the beginning corner and   | $\mathcal{Z}_{\mathcal{O}_{\alpha}}$ .   |
| School lat, 1 6 6 fact To the beginning Corner and   | teng   |
| a, portion of the land outled by B. J. a. Pruitt   | (I)  |
| the time of his death.   | هو طوعة المعاطبة أسطيني والمارية   |
|  | and the second second second second  |
|  | diging grown angests out to a single-transfer program.   |
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|  |  | to the sold D                           | momines balancing o  | r in anywise incident or  |     |
| TOGETHER with all and singular the rights, members, here appertaining; and all the estate, right, title, claim and interest what the percent rightfully claiming from under, or any of   | ditaments and appurtenal<br>itsoever of the parties to   | the cause aforesa                       | id, and of each of th  | em in and to the same;  |     |
| and of all other persons rightening comming remy toward,   |  | (                                       | 5 (9kg , b)  | A 772   |     |
| TO HAVE AND TO HOLD, all and singular the premises be  | efore mentioned, unto the  | ie said                                 | 1991   | 11.00 88.23 21  |     |
| Hornell & E. D. M. Chere, as T   | reistees as  | foresaid                                | & their  | neirs and assigns forever.  |     |
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| Amperior such a commence of the commence of th |  |   |  |   |     |
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| and the second s |  |   |  |   |     |
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|  |  |   |  |   |     |
| IN WITNESS WHEREOF, I, the said Master in and for the  | County aforesaid, under a  | and by virtue of th                     | e aforesaid Decree, h  | ave hereunto set my hand  |     |
| IN WITNESS WHEREOF, I, they said master in and for the   | of to me   |   |  | Lord one thousand, nine   |     |
| and seal, thisday of   | January 1.   | 1-11                                    | . 1 + 1  |   |     |
| hundred and July and in the  | one hundred and  | ny-ji                                   | Jan .  | year of the   |     |
| Independence of the United States of America.  | EAL OF   | 1                                       |  |   |     |
| Signed Scaled and Delivered in the Presence of   |  | 0 7                                     | 5. N   |   |     |
| NO. R. Phillips  | 3  | (Oc V n                                 | Master Master  | (SEAL.)   |     |
| Q. R. Childress  | STY  |   | <b>3.4</b>   |   |     |
| Revenue Stamps   | Cancelled, \$and   | cents.                                  |  |   |     |
|  |  |   | Somewhat of the server of the consequence of the co | ga ik - milasyandadiy yilaasayi diirindadhismaan asa ka - raaan kabababi sa - sammayy, ka ya yili |     |
|  | And the second s |   |  |   |     |
| THE STATE OF SOUTH CAROLINA,   |  |   |  |   |     |
| County of Greenville.  | hillips  |   |  |   |     |
| Personally appeared before me.   | nulyps   | *************************************** | ***************************************  |   |     |
| and made oath that he saw the within named   | . Imma   | NJ                                      | ************************************   |   |     |
| the second   | act and deed.  | deliver the within                      | deed, and that   | he with   |     |
| sign, seal and as  |  |   | •  |   |     |
| J. C. Challand   |  |   | ***************************************  | ***************************************   |     |
| witnessed the execution thereof.   | 2  | 100                                     | D'ai   |   |     |
| SWORN to before me, this   | <del>-</del> } <u>(//</u>  | U. W. 72                                | hillip   |   |     |
| day of September A. D. 19.   |  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | · /  |   |     |
| a plat in stress use   | eal.)  |   |  |   |     |
| Notary Public for S. C.  | 1 ath  |   |  |   |     |
| Recorded Sefet   | 1, 20th.   |   | ***************************************  | 19-2-0  |     |
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