State of South Carolina,	
County ofGreenville	·
	Southern Real Estate Loan and Trust Company
corporation chartered under the laws of the State of North	Carolina and having its principal place of business at e of
	ht dollars /VOVIARS
• •	se presents by the grantee hereinafter named, (the receipt whereof is hereby ese presents does grant, bargain, sell and release unto
the County and State aforesaid in Ward 1 of ashington Street, and having the following a Washington Street Sixty (60) feet and seven shington and Richardson Streets, said beging the eastern wall of the present hotel trection along line six (6) inches west of the building for a distance of eighty (80) orty two (42) feet and ten and one half (10-blonging to J. Lee Greene; thence with line of a distance of the first line for a distance of the first line for a distance with said Street, it is shington Street; thence with said Street, it is (5) inches, more or less, to the beginning that two brick stores and the line of said strein six (6) inches of the eastern wall of the lands heretofore conveyed to the Grantor	D. Perrish, All that certain lot of land situate the City of Greenville, on the North side of W.—lines and distances, to wit: BEGINNING at a point en (7) inches east of the northeast corner of ming point being six (6) inches west of the outer labulding; running thence in a northeasterly the nuter edge of the said east wall of said feet to iron pin; thence in an easterly direction—2) inches, more or less, to corner of lot now of lot of J. Lee Greene in a southerly direction distance of eighty (80) feet to iron pin on W.—in a westerly direction, forty—one (41) feet and ing corner. Being the lot of land on which is now if lot being so run as to give to the grantees the said hotel building. Said lot being a part of herein by L.O. Patterson, as Trustee, by deed
	the R.M.C. office for said County in Book M.M.M.
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