Vol. 16. Porm No. 6TITLE TO REAL ESTATE.	WALKER, EVANS & COGSWELL CO., MANUPACTURING STATIONERS, CHARLESTON, S. C.
State of South Carolina, County of Greenville KNOW ALL MEN BY THESE PRESENTS, That Suburban Le	
make the second of the second	rolinaand having its principal place of business at
to it in hand duly paid at and before the sealing and delivery of these presents by the acknowledged) has granted, bargained, sold and released, and by these presents defined the sealing and delivery of these presents by the sealing and delivery of these presents delivery of the sealing and delivery of	he grantee hereinafter named, (the receipt whereof is hereby
T.M. Taylor, All that certain piece, parcel or lot o County and State aforesaid, outside the corporate limboliowing metes and bounds, to-wit:-	** · · · · · · · · · · · · · · · · · ·
Beginning at a stake on Brockman Avenue, running; the S. 10-30 W. 93 feet one inch to a pin; thence N. 57-2 thence with Brockman Avenue N. 10-30 E. 93 feet one described as Lot No. 33 in Block D. as shown on plat San Souci Villa. This property is not to be rented, sold or otherwise That no house shall be erected thereon to cost less.	25 W. 175 feet to a pin on Brockman Avenue inch to beginning corner, being more fully of Suburban Land Company, and known as disposed of to persons of African descent.
complete. That anything that would constitute a nuisance or in	
not be permitted. The Company guarantees to have placed on the property Paris Mountain Water, Sewerage system, electric light	• •
TOGETHER with, all and singular, the rights, members, hereditaments an incident or appertaining.	nd appurtenances to the said premises belonging or in anywise
TO HAVE AND TO HOLD, all and singular, the premises before menti	his heirs and assigns forever.
And the said granting corporation does hereby bind itself and its successor premises unto the grantee hereinabove named, and	
In witness whereof the said granting corporation has caused its corporate s by its duly authorized officers, Reven I. McDavid, President. on this the day of October	T. F. Hunt, Treasurer
hundred and	
D.B. Traxler,	I. McDavid, Pres. nd Hunt, Sec. & Treas.
STATE OF SOUTH CAROLINA, County of	
Personally appeared before me J.P. Mason within named Suburban Land Co., by its duly authorized officers, Rayen I. McDavid, Pres. and T. F	L. Hunt, Secy. & Tress.
sign, seal with its corporate seal, and as the act and deed of said corporation deliv	er the within written deed, and thathe with
SWORN to before me, this	J.P. Mason
Notary Public for South Carolina. Recorded for	. October 11th, 1911.