State of South Carolina, COURT OF COMMON PLEAS.	
TO ALL TO WHOM THESE PRESENTS SHALL COME: E. Inman	
on or about thel8th,	
demanded judgment in relation to the real_estate herinafter mentioned and described; and the cause being at issue, came on to be heard on the day of February 1936, and such proceedings were had therein as resulted in a decree that the said real estate hereinafter mentioned and described, be sold by Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the last. day of March in the year of our Lord nineteen hundred and twenty-six did then openly and publicly, according to the custom of auction, sell and dispose of the same unto. A.B. Hodegns	
for the sum of Seven hundred fifty (\$750.00) being at that price the highest bidder therefor. NOW, THEREFORE, Know all men by these Presents, that I, E. Inman Master in and for County of Greenville, aforesaid, in consideration of the sum of Seven hundred fifty (\$750.00) Dollars, to me paid by the said A.B. Hodgens	
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said .A.B. Hodgens, and his heirs and assigns forever, the following described real estate: "All that certain tract of land situate about seven miles N.W. of the City of Greenville, County and State aforesaid, and known and designated as Tract No. 2, According to a subdivision and plat of the estate of John Hodgens, Deceased, made by W.A. Hester, Surveyor, Sept. 28, 1925, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit: Beginning at a stone N.M. in line of the Frank Bridwell's land and at the N.W. corner of Tract No. 3, and running thence along the line of Tract No. 3, S. 73 E. 24.90 to W.O. X3NM in line of the Gibson land; thence along the line of the Gibson land N 14-½ E. 9.00 to small poplar X3NM at corner of Tract No. 1; thence along the line of Tract No. 1, N. 73 W. 27.10 to a W.O. X3NM in line of Frank Bridwell's land; thence along the line of the Bridwell land S. 1½ W. 9.40 to the beginning corner, and containing 23-4 acres, more or less, and being a part of the land owned by John Hodgens at the time of his death."	
TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of, each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said A. B. A.	
heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master, in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this. day of day of year of our Lord one thousand, nine hundred and district of the United States of American Signed, Sealed and Delivered in the Presence of Master (Sect.) STATE OF SOUTH CAROLINA,]	:
County of Greenville. PERSONALLY appeared before me and made oath that The saw the within named Co. 127772017	I to te