



# County of Greenville

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*"... At Your Service"*

**ADDENDUM #1  
Energy Efficiency Project Manager  
RFP #12-11/11/09**

**ISSUED: October 29, 2009**

**NOTICE TO VENDORS:**

The following revisions, additions, and clarifications are hereby made part of the Contract Documents for the above-referenced project and shall be taken into account in the preparation of all Responders and executioners of all Work. Responders shall acknowledge receipt of the Addendum in their response.

**Site Tour**

A second site tour will be held at 9:00 A.M., E.S.T, MONDAY, NOVEMBER 2, 2009, in the Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601. This tour will cover the lighting retrofit projects.

**END OF ADDENDUM**