

## County of Greenville

"... At Your Service"

## **COMMITTEE ON FINANCE**

Agenda Item No.:		F- 5	Meeting Date: June 12, 2023
		REQUEST FOR COMMITTEE	ACTION
To:	Butch Kirven, Chairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator	
Department: General Services			
Item Title:		Workforce Affordable Housing Police	/ – Project Safe
Action Taken by Committee previously:		Council adopted the Workforce and Affordable Housing Policy on October 18, 2022 that provides Special Source Credits to projects which reserve at least 20% of their total housing units as Workforce/Affordable units with the required mix of 40% AMI housing units, 60% AMI housing units and 80% AMI housing units	
Motion Requested Today:		Approve incentives for Project Safe as allowed under the Workforce Affordable Housing Policy	
Staff Recommendation:		Project qualifies under County Workforce/Affordable Housing Policy	
Impact of Action:		Project will be placed in a multi-county park, provided special source credits as allowed by the Workforce Affordable Housing Policy and outlined in the documents attached.	
Funding Amount/Source:		N/A	
Requested by:		M Peters Group	
Staff Representative: Outside Representative:		Mark Tollison, John Hansley Philip Land, Haynsworth Sinkler Boyd; Travis Paul, M Peters Group	
List of Attachments: Project Safe Letter Agreement Ordinance MCIP Ordinance			
6/07/23		JFH	All
Date Submitted		Approved by the County Admir	nistrator Council District