| Staff Use Only: | | | | | | |
|------------------|----|-----------------------|--------------------|-----------------|--|--|
| Council District | 27 | This application is a | Reappointment | New Appointment | | |
| | | | Attendance Record: | | | |

| Attendance Record: | | | | | | | |
|---|--|--|--|--|--|--|--|
| GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION | | | | | | | |
| HISTORIC PRESERVATION COMMISSION | | | | | | | |
| (Name of Board or Commission to which you are applying An individual may only apply to serve on one board or commission during any election cycle. | | | | | | | |
| | | | | | | | |
| Mr Mrs X Ms Miss Name JUDITH A. TANZOLA | | | | | | | |
| Home Address 2 Ramapo Court City Simpsonville | | | | | | | |
| Occupation Retired Teacher | | | | | | | |
| Employer | | | | | | | |
| Employor Addreso | | | | | | | |
| EmployerAddress | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Highest Degree Earned Masters in Creative Arts, Lesley University | | | | | | | |
| School Attended Davis & Elkins Collge, Elkins, WVa | | | | | | | |
| Field Of Study Secondary Education | | | | | | | |
| Volunteer Experience | | | | | | | |
| Served on the Board of Directors of Fairmont Opera House, Fairmont, MN, for 10 years. Was responsible for Chairing the | | | | | | | |
| FOH Children's Theater Program. Also served as director and producer of the presentations. Worked closely in all aspects of | | | | | | | |
| the repairs, ADA, modernization of the building, all under the Historic Preservation guidelines given to the organization. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe your understanding of the role of a member of the board or commission to which you are applying | | | | | | | |
| would be responsible for preserving the architecture and cultural heritage of Greenville County, as outlined by the | | | | | | | |
| Commission. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| What specific skills do you believe you could contribute as a member of this board or commission? believe I can contribute to this Commission as I have been a part of historic preservation previously in Minnesota, seeing | | | | | | | |
| and understanding the details that go in to preserving a building, or neighborhood, for posterity. | | | | | | | |
| 0 | | | | | | | |
| | | | | | | | |

I am presently a watercolor Urban Artist, and can showcase the architecture of Greenville County through my unique art.

| How many hours/week are you available to give to this board of commissission? | | 25 | | |
|--|----|-----|-----|----|
| Have you ever attended a meeting of this board or commission? | Y | 'es | X I | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting? | ΧY | 'es | | No |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? | Y | 'es | X I | No |
| Do you or any member of your immediate family receive direct services from this board? | Y | 'es | X | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details | Y | 'es | X I | No |
| | | | | |
| | | | | |
| Do you <u>currently</u> hold any elected or appointed office or commission? | | No | | |
| If yes, list | | | | |
| | | | | |
| | | | | |
| | | | | |
| Have you <u>previously</u> held any elected or appointed office or commission? If yes, list | | | | No |
| | | | | |
| | | | | |
| | | | | |
| Have you ever been fined for any ethics violations? No | | | | |
| If so, please explain | | | | |
| | | | | |
| | | | | |
| Have you ever been subject to penalty relating to a violation of State ethics standards? If so, please explain | ? | | No | |
| | | | | |
| | | | | |
| Are you current in payment of Greenville County property taxes? | х | Yes | | No |

If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Tourism Industry | Acco | ommodations Tax Comm. | Con | struction Board of Appeals | | | | |
|--|-----------------------|---|-----|----------------------------------|--|--|--|--|
| Restaurant Electrical Engineer / Contractor Design/Architectural / Professional Contractor Structural Engineer / Contractor Structural Engineer / Contractor Archeologist Plumbing Engineer / Contractor Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. If understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. If understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | Tourism Industry | | Architectural | | | | |
| Hotel Management Design/Architectural / Professional Contractor Structural Engineer / Contractor Historic Preservation Comm. Mechanical Engineer / Contractor Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | Cultural / Arts | | Fire Protection Eng / Contractor | | | | |
| Historic Preservation Comm. Archeologist Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | Restaurant | | Electrical Engineer / Contractor | | | | |
| Historic Preservation Comm. Archeologist Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | Hotel Management | | • | | | | |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | Hist | Archeologist Historian Architect Member of Historic | | Mechanical Engineer / Contractor | | | | |
| best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | <u>Statement</u> | | | | | | | |
| and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | best of my knowledge. | | | | | | | |
| compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | | | | | | | |
| within a year may result in my removal from the board. | | | | | | | | |
| Signature Date | | | | | | | | |
| | Signature | | | Date | | | | |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.