



Committee on Finance
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COMMITTEE ON FINANCE

Agenda Item No.: _____ F- 7 _____ Meeting Date: November 29, 2021

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

Item Title: MDH Partners (formerly Project Ice Cube)

Action Taken by Committee previously: Approved Project Ice Cube

Motion Requested Today: Approval of Ordinance and Resolution

Staff Recommendation: Approval

Impact of Action: Update Proper Parties to FILOT deal

Funding Amount/Source: NA

Requested by:

Staff Representative:

Outside Representative: Stephanie Few, Womble Bond Dickenson

List of Attachments:

- Memorandum
- Resolution
- Ordinance

Date Submitted _____ (JFH) _____ Approved by the County Administrator _____ Council District _____