**Committee on Finance**

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## COMMITTEE ON FINANCE

Agenda Item No.: F- 9 Meeting Date: October 13, 2021

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

| | |
|---|---|
| **Item Title:** | Community Project Application |
| **Action Taken by Committee previously:** | N/A |
| **Motion Requested Today:** | Approval |
| **Staff Recommendation:** | |
| **Impact of Action:** | Greenville County partners with Senior Action to provide organizational programs to the senior population. |
| **Funding Amount/Source:** | |
| **Requested by:** | Councilor Ballard |
| **Staff Representative:** | John Hansley, Deputy County Administrator |
| **Outside Representative:** | |

**List of Attachments:**

- Application

| 10/04/2021 | 10/07//2021 (JFH) | |
|---|---|---|
| Date Submitted | Approved by the County Administrator | Council District |