

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F- 7	Meeting Date: August 30, 2021	
		REQUEST FOR COMMITTEE	E ACTION	
To: Dan Tripp, Cl		hairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		Community Project Application – Clear Spring Fire Rescue		
Action Taken by Committee previously:		N/A		
Motion Requested Today:		Approval		
Staff Recommendation:		Approval		
Impact of Action:		Will allow for the purchase of mobile data terminal and related vehicle mounts and hardware.		
Funding Amount/Source:		\$4,431/Community Project Account		
Requested by:		Councilor Kirven		
Staff Representative: Outside Representative:				
List of Attachi • Applica				
8/24/2021		8/26/2021 (JFI		
Date Submitted		Approved by the County Adm	ninistrator Council District	