



Committee on Finance  
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**COMMITTEE ON FINANCE**

Agenda Item No.: F-6 Meeting Date: August 30, 2021

**REQUEST FOR COMMITTEE ACTION**

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** MCIP Agreement – Anderson-Greenville Counties – Project Mullet

**Action Taken by Committee previously:**

**Motion Requested Today:** Approval of ordinance.

**Staff Recommendation:**

**Impact of Action:** Develops a Joint County Industrial and Business Park in conjunction with Anderson County as it relates to Project Mullet

**Funding Amount/Source:**

**Requested by:**

**Staff Representative:**

**Outside Representative:**

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**List of Attachments:**

- Ordinance

8/25/2021  
Date Submitted

8/26/2021 (JFH)  
Approved by the County Administrator

Council District