

For Office Use ONLY

Council District: 25

This application is a: New Appointment X

Reappointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Planning Commission

An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.

Ms.  Dr. X

Name: Larry Benton Carper, Jr. (Ben)

Home Address: 33 Yown Road City: Greenville Zip: 29611

Occupation: Realtor Employer: Elizabeth Carper Real Estate

Employer Address: 3705 White Horse Road, Greenville, S.C. 29611

School attended: Tabernacle Christian School

Highest degree earned: Doctor of Sacred Literature Field of Study: Theology/Psychology

Volunteer Experience (Please list and describe): Volunteered for the Board of Zoning Appeals

Describe your understanding of the position for which you are applying. The future development of land in Greenville County will have a long lasting, multi generational effect, good or bad on the county and the quality of life Of the citizens. The need for additional development, residential, multi-family and commercial must be balanced with the quality of life of the citizens who are already here.

What specific skills do you believe you could contribute as a member of this board or commission?

I served 14 years on the staff of Tabernacle Baptist Church, taught high school for 9 years and on the college level for 8. I have been a licensed REALTOR since 1993 and went to Broker School in 1999. I am a Greenville native and have never lived anywhere else. I have watched the evolution on Greenville county and can not only a.n understanding of Real Property law, but a knowledge of Greenville County.

*BRING*

How many hours per week are you able to commit to this board or commission? As necessary

Have you ever attended a meeting of this board or commission? Yes X No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes X No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes No X

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board? Yes  No X

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  No X

If yes, please give details. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  No X

If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes  No X

If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for an ethics violation? Yes  No X

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes  No X

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of your Greenville County property taxes? Yes X No

If applying for the **Accommodations Tax Advisory Committee** the **Construction Board of Appeals** or the **Historic Preservation Commission** please check the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Engineer /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

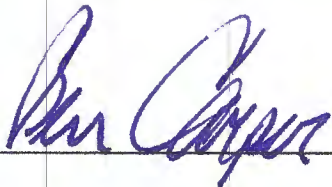
## Statement of Agreement and Understanding

**By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;**

**I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;**

**I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.**

Signature



Date

11/8/21

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.