Staff Use Only:				
Council District		This application is a	Reappointment	X New Appointment
			Attendance Record:	

Assistant Community Manager Atlantic Housing Foundation Employer Address 4770 Iberia Avenue Suite 100 Dallas, Texas 75207 Alighest Degree Earned BA School Attended College of New Rochelle Field Of Study Psychology /Education //olunteer Experience have volunteer experience with The Guardian ad Litem program, NAACP, Non profit food program liaison nentoring program as a mentor, Enrichment programs at community churches. Aided in the local school. community outreach, assisted the local girl scout organization, law office	-
An individual may only apply to serve on one board or commission during any electron of the commission during any electron of the completely as possible. In order for your application to be given consideration, it is critical that you answer all of the as completely as possible. Mr Mrs X Ms Miss Name Tammy Taylor-Jones Home Address 3104 Augusta Street City Greenville City Greenville City Greenville City Greenville City Greenville District Housing Foundation Employer Address 4770 Iberia Avenue Suite 100 Dallas, Texas 75207 Highest Degree Earned BA School Attended College of New Rochelle Field Of Study Psychology /Education Volunteer Experience I have volunteer experience with The Guardian ad Litem program, NAACP, Non profit food program liaiso mentoring program as a mentor, Enrichment programs at community churches. Aided in the local school. community outreach, assisted the local girl scout organization, law office	-
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community outreach, assisted the local girl scout organization, law office	ı, Good will
	Catholics charities,
Describe your understanding of the role of a member of the board or commission to which you are a	
Making a change and difference in district 25 community. I would work with a team of like.minded individu	als for a common
goal. I would help better relate to others, advocate, enforce and promote equality of opportunities.	
What specific skills do you believe you could contribute as a member of this board or commission? I would be able to offer my affordable housing/tax credit experiences to the Board. I have a heart of civility	
necessary skills and experience that the Board is seeking and would make a valuable addition to the Board.	L helieve I have the

How many hours/week are you available to give to this board of commissission?	8 or	more	
Have you ever attended a meeting of this board or commission?	Yes	X No	
Are you available to meet at the regularly scheduled date and time of the board or commission meeting?	X Yes	☐ No	
Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?	Yes	X No	
Do you or any member of your immediate family receive direct services from this board?	Yes	X No	
Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details	Yes	X No	
Do you <u>currently</u> hold any elected or appointed office or commission?	No		
If yes, list			
• • • • • • • • • • • • • • • • • • • •			
Have you previously held any elected or appointed office or commission?		No	
If yes, list			
Have you ever been fined for any ethics violations? If so, please explain			
Have you ever been subject to penalty relating to a violation of State ethics standard if so, please explain	rds?	No	
Are you current in payment of Greenville County property taxes?	X Yes	No No	

If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

Tourism Industry	Acco	ommodations Tax Comm.	Con	struction Board of Appeals				
Restaurant Electrical Engineer / Contractor Design/Architectural / Professional Contractor Structural Engineer / Contractor Structural Engineer / Contractor Archeologist Plumbing Engineer / Contractor Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. If understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. If understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.		Tourism Industry		Architectural				
Hotel Management Design/Architectural / Professional Contractor Structural Engineer / Contractor Historic Preservation Comm. Mechanical Engineer / Contractor Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.		Cultural / Arts		Fire Protection Eng / Contractor				
Historic Preservation Comm. Archeologist Historian Architect Member of Historic Preservation Group Statement By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.		Restaurant		Electrical Engineer / Contractor				
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within a year may result in my removal from the board.								
Signature Date								
	Signature			Date				

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.