

For Office Use ONLY

Council District: 23

This application is a: New Appointment

Reappointment

Attendance Record: \_\_\_\_\_

### GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Human Relations Com.  
An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.   
Ms.  Dr.

Name: Julia Mullen

Home Address: 2 Vicchio Dr City: Greenville Zip: 29609

Occupation: Program Director Greenville was employed at Retired Psychiatric mental Health social worker Employer: Greenville Mental Health Center  
Employer Address: former employer 124 Mallard St Greenville SC 29601

School attended: University of South Carolina

Highest degree earned: Masters Degree Field of Study: Social Work

Volunteer Experience (Please list and describe): Long term volunteer as a homeless services provider, member of Board of Directors and past chair of United Housing Connection, stakeholder in Greenville Homeless Alliance, volunteer at St Anthony of Padua Catholic Church assisting those that are homeless and at risk of homelessness with helping them find

Describe your understanding of the position for which you are applying. Affordable housing promote and insure that all persons including the most vulnerable such as the homeless, disabled, seniors and those with special needs have appropriate opportunities for stable housing

What specific skills do you believe you could contribute as a member of this board or commission?  
Extensive experience as a mental health professional working with seriously mentally ill population Experience with working with the chronically homeless and housing development not working with homeless service providers and non profit housing organizations

## Statement of Agreement and Understanding

**By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;**

**I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;**

**I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;**

**I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.**

Signature

*John Muller*

Date

7-22-2021

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.