

Council District: 25

This application is a: New Appointment

Reappointment

Attendance Record: \_\_\_\_\_

### GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: GC Historic Land + Pres. Trust, Historian  
An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.   
Ms.  Dr.

Name: James Truman Humbert

Home Address: 109 Theresa Drive City: Greenville SC Zip: 29605

Occupation: Retired Teacher Employer: former Greenville School District  
Employer Address: NA

School attended: Johnson C. Smith Univ., Clemson Univ./ Furman Univ.  
Highest degree earned: Education Specialist Field of Study: Social Studies / Guidance

Volunteer Experience (Please list and describe): 1. Guest Writer, The Community Informer News 2. former Chair, NAACP ACT-50 youth program 3. founder/business manager, SOS Community Chorale Scholarship Program 4. fundraiser for McCallough Stewart Land Johnson Centennial Scholarship Endeavor 5. speech coach/NJ Brockman + C O Jackson Oratorical Contests

Describe your understanding of the position for which you are applying.  
Oversee awarding grants to eligible groups of the Trust fund, and helping to acquire funding and overseeing the distribution of the funds to the eligible groups.

What specific skills do you believe you could contribute as a member of this board or commission?  
1. Advocacy for preservation of sites and landmarks 2. Fund raising 3. Archiving 4. Advocacy for preservation of minority history of Greenville County

How many hours per week are you able to commit to this board or commission? as needed

Have you ever attended a meeting of this board or commission?

Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings?

Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?

Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board?

Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation?

Yes  No

If yes, please give details. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission?

Yes  No

If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission?

Yes  No

If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for an ethics violation?

Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards?

Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of your Greenville County property taxes?

Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission  
please check the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Engineer /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

## Statement of Agreement and Understanding

*By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature James Truman Humbert Date 1/27/21

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.