

**Staff Use Only:**

Council District 24

This application is a

Reappointment

New Appointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Historical & Natural Resources Trust

(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr  Mrs  Ms  Miss Name C. Douglass Harper

Home Address 103 Cleveland Street, Suite 303 City Greenville

Occupation Construction Executive

Employer Harper General Contractors

Employer Address 35 West Court Street  
Suite 400

Highest Degree Earned Bachelor of Science

School Attended Clemson University

Field Of Study Construction Management

Volunteer Experience \_\_\_\_\_

Upstate Land Conservation Fund, Founding Member

Naturaland Trust, Board Member

SC Conservation Bank, Past Chairman

Upstate SC Alliance, Past Chairman

Clemson Board of Visitors, Pat Member

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

The H&NR Board shall be responsible for the establishment, oversight and management of the grant application and award process for funds allocated by Greenville County Council for qualified historical and natural resource conservation projects.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

I have extensive experience and management skills in running large, complex organizations. Over the years I have been involved with many community organizations, industry associations, and conservation entities. I was Chairman of the SC Conservation Bank which is a state agency and was the model for the H&NR Trust.

How many hours/week are you available to give to this board of commission? 40

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes

If yes, list I was a Board Member and then Chairman of the SC Conservation Bank.  
Previously I served on the Greenville Co Tree Ordinance Committee.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accomidations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.

## DOUG HARPER

HARPER GENERAL CONTRACTORS

CHAIRMAN 2012 - PRESENT | PRESIDENT 1984-2012

**HARPER**  
GENERAL CONTRACTORS

### CURRENT PROFESSIONAL & CIVIC MEMBERSHIPS

- » *Upstate Land Conservation Fund: Founding Member*
- » *Naturaland Trust: Board Member*
- » *Urban Land Institute: Member*
- » *Downtown Owners Group, Greenville, SC: Chairman*

### PAST MEMBERSHIPS AND CAREER-RELATED ACTIVITIES

- » *Upstate Alliance Education Foundation: Past Chairman*
- » *SC Conservation Bank: Past Chairman*
- » *Upstate SC Alliance Board: Past Chairman*
- » *Urban Land Institute, Sustainable Leadership Program, 2009*
- » *CU-ICAR: Task Force Chair, 2001- 2003*
- » *Industry Advisory Committee, Dept. of Construction Science & Management, Clemson University, 1984-1989, 1997-2003*
- » *Clemson Advancement Foundation for Design & Building: Chairman, 2000*
- » *Advisory Board, American Red Cross, Greenville County Chapter 1995 to 2000*
- » *The Commission on the Future of Clemson University, 1997/1998*
- » *Carolinas AGC Building Division: Chairman, 1999*
- » *Carolinas AGC Career Development Council: Chairman, 1995*
- » *Carolinas AGC Upstate South Carolina District: Chairman, 1997*
- » *Leadership Greenville, Class XIII*
- » *Carolinas AGC: SC Legislative Committee, 1983-1984*
- » *Greenville Chamber of Commerce Greenville, SC: Economic Development Committee*
- » *Salvation Army Boys Club: Economic Advisory Board Member, 1990-1993*
- » *Piedmont General Contractors Association, Greenville, SC: President, 1983-1984*
- » *National Association of Industrial and Office Parks, South Carolina Chapter: President, 1991*

### AWARDS

- » *Hall of Fame, Clemson University, 2019*
- » *Upstate Forever Tommy Wyche Land Conservation Champion, 2018*
- » *Distinguished Alumni Award, Clemson University Dept. of Construction Science & Management, 2011*
- » *Entrepreneurs Forum, Greenville Tech Foundation, 2004*
- » *Alliance Award, SCAIA, 2001*
- » *Alumni Fellow, Clemson University, 1999*
- » *Real Estate Award, March of Dimes, 2001*
- » *Sigma Lamda Chi (National Honorary Scholastic Construction Fraternity) Clemson University*
- » *Eagle Rank, Boys Scouts of America*
- » *La Societa di San Giorgio*



### YEARS OF EXPERIENCE

47

### OFFICE LOCATION

Greenville, SC

### EDUCATION

BS in Building Science  
Clemson University, 1974  
Clemson Overseas Branch  
for Urban Study,  
Genoa, Italy, 1974  
MBA Courses  
Furman University, 1975-  
1976