| Staff Use Only:  |    |                       |                    |                   |  |  |
|------------------|----|-----------------------|--------------------|-------------------|--|--|
| Council District | 18 | This application is a | Reappointment      | X New Appointment |  |  |
|                  |    |                       | Attendance Record: |                   |  |  |

| GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION   |
|--|
| Alcohol and Drug Abuse Commission  |
| (Name of Board or Commission to which you are applying   |
| An individual may only apply to serve on one board or commission during any election cycle.  |
| In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.  |
| Mr Mrs X Ms Miss Name Kim Nelson   |
| Home Address 115 Oak Dr City Greer   |
|  |
|  |
| Occupation Homemaker Homemaker   |
| Employer   |
| EmployerAddress  |
|  |
| Highest Degree Earned Masters of Public Health   |
| School Attended Wofford College, University of South Carolina  |
| Field Of Study Health services policy and management   |
| Volunteer Experience   |
| SC Parents for Vaccines- Founded a parent-led pro-vaccine advocacy group that seeks to increase vaccination rates through  |
| parent-to-parent education. Awarded the CDC Childhood Immunization Champion Award in 2019  |
|  |
| Bradshaw Institute for Community Child Health & Advocacy- graduate assistant. Analyzed policy, assisted in child   |
| homelessness coalition meetings with other stakeholders, developed and managed school-based health center Tdap vaccine   |
| Describe your understanding of the role of a member of the board or commission to which you are applying  This commission is tasked with understanding and meeting the needs of people suffering from substance use disorders in |
| Greenville County. With the understanding of what drives substance use, the goal of this commission is to then ensure  |
| residents have access to resources they need to stay healthy and safe.   |
|  |
|  |
| What specific skills do you believe you could contribute as a member of this board or commission?  I believe that my experience in public health would be an asset to this board. I take a systems approach to problem solving   |
| and understand that creative solutions and compassion without judgment for vulnerable people are how we reduce substance   |
| abuse rates.   |
|  |

| How many hours/week are you available to give to this board of commissission?  |    | 10  |    |    |
|--|----|-----|----|----|
| Have you ever attended a meeting of this board or commission?  |    | Yes | X  | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting?   | X  | Yes |    | No |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? |    | Yes | x  | No |
| Do you or any member of your immediate family receive direct services from this board?   |    | Yes | х  | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details   |    | Yes | х  | No |
|  |    |     |    |    |
|  |    |     |    |    |
| Do you <u>currently</u> hold any elected or appointed office or commission?  |    | No  |    |    |
| If yes, list   | -  |     |    |    |
|  |    |     |    |    |
|  |    |     |    |    |
|  |    |     |    |    |
|  |    |     |    | No |
| Have you <u>previously</u> held any elected or appointed office or commission?  If yes, list   |    |     |    | NO |
|  |    |     |    |    |
|  |    |     |    |    |
|  |    |     |    |    |
| Have you ever been fined for any ethics violations?  No  No  |    |     |    |    |
|  |    |     |    |    |
|  |    |     |    |    |
| Have you ever been subject to penalty relating to a violation of State ethics standards if so, please explain  | s? |     | No |    |
|  |    |     |    |    |
|  |    |     |    |    |
| Are you current in payment of Greenville County property taxes?  | X  | Yes |    | No |

## If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Tourism Industry   | Acco                  | ommodations Tax Comm.                               | Con | struction Board of Appeals       |  |  |  |  |
|--|-----------------------|---|-----|----------------------------------|--|--|--|--|
| Restaurant   Electrical Engineer / Contractor   Design/Architectural / Professional Contractor   Structural Engineer / Contractor   Structural Engineer / Contractor   Archeologist   Plumbing Engineer / Contractor   Historian   Architect   Member of Historic Preservation Group   Statement    By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  If understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  If understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. |                       | Tourism Industry                                    |     | Architectural                    |  |  |  |  |
| Hotel Management  Design/Architectural / Professional Contractor  Structural Engineer / Contractor  Historic Preservation Comm.  Mechanical Engineer / Contractor  Historian  Architect  Member of Historic  Preservation Group  Statement  By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   |                       | Cultural / Arts                                     |     | Fire Protection Eng / Contractor |  |  |  |  |
| Historic Preservation Comm.  Archeologist Historian Architect Member of Historic Preservation Group  Statement  By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   |                       | Restaurant  |     | Electrical Engineer / Contractor |  |  |  |  |
| Historic Preservation Comm.  Archeologist Historian Architect Member of Historic Preservation Group  Statement  By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   |                       | Hotel Management                                    |     | •                                |  |  |  |  |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   | Hist                  | Archeologist Historian Architect Member of Historic |     | Mechanical Engineer / Contractor |  |  |  |  |
| best of my knowledge.  I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   | <u>Statement</u>      |   |     |                                  |  |  |  |  |
| and that it has been received by the County Council Office.  I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   | best of my knowledge. |   |     |                                  |  |  |  |  |
| compensation for my service.  I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.   |                       |   |     |                                  |  |  |  |  |
| within a year may result in my removal from the board.   |                       |   |     |                                  |  |  |  |  |
| Signature Date   |                       |   |     |                                  |  |  |  |  |
|  | Signature             |   |     | Date                             |  |  |  |  |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.