

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:  |  | F- 5  | Meeting Date: | May 13, 2019     |
|---|--|---|---------------|------------------|
|   |  | REQUEST FOR COMMITTE  | E ACTION      |                  |
| То:   | Bob Taylor, Chairman, Committee on Finance |   |               |                  |
| From: John Hansley, Deputy County Administrato                          |  |   |               |                  |
| Department: General Services  |  |   |               |                  |
| Item Title:  Action Taken by Committee previously:                      |  | Community Project Applications: A. Donaldson Center Fire Department B. South Greenville Fire District C. Gantt District Fire Department D. Summer Scholarship Funds for District 25 County Rec Camps E. District 23 Summer Outreach Programs F. Crestwood and Hillandale Intersection Improvement G. Pleasant Valley Connection Summer Program H. Conestee Park Baseball Field Maintenance  |               |                  |
| •   |  |   |               |                  |
| Motion Requested Today:   |  | Approval and forward to full council  |               |                  |
| Staff Recommendation:<br>Impact of Action:                              |  | <ul> <li>A. Funds will be used to upgrade fire ground communications equipment alleviating problem areas.</li> <li>B. Funds will be used to purchase new 800 radios allowing ability to communicate with other departments.</li> <li>C. Funds will be used to purchase a "Rescue Randy" mannequin to be used in the training facility and a AED for the Administrative wing</li> <li>D. Funds will be used to assist with summer camp for residents of District 25</li> <li>E. Funds will be used to assist with summer camp for residents of District 23</li> <li>F. Funds will provide right of way for better safety</li> <li>G. Funds will be used to assist with summer camp</li> <li>H. Funds will provide needed maintenance for the baseball/softball fields</li> </ul> |               |                  |
| Funding Amount/Source:  |  | (A) \$5,874.30 (B) \$5,000, (C) \$3,959.00 (D) \$6,000 and (E) \$10,560 and (F)\$500, (G) \$3,000 and (H)\$20,000 / Community Project Account   |               |                  |
| Requested by:   |  | Councilors Seman, Ballard, Fant, Norris, Meadows and Taylor   |               |                  |
| Staff Representative:   |  | John Hansley, Deputy County Administrator   |               |                  |
| List of Attachments:  • Applications Referred 5/06/2019  Date Submitted |  | 5/09/2019(JFH)<br>Approved by the County Adr  |               | Council District |