

MINUTES
GREENVILLE COUNTY COUNCIL
COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE
REGULAR MEETING
November 6, 2018
4:45 P.M.
County Square – Conference Room D

Pursuant to the Freedom of Information Act, notice of the meeting date, time, place and agenda was posted on the bulletin board at County Square and made available to the newspapers, radio stations and television stations and concerned citizens.

COMMITTEE MEMBERS PRESENT:

CHAIRWOMAN, LIZ SEMAN
VICE CHAIR, LYNN BALLARD
JOE DILL
WILLIS MEADOWS
FRED PAYNE

COMMITTEE MEMBERS ABSENT:

COUNCIL MEMBERS PRESENT:

XANTHENE NORRIS
FRED PAYNE

STAFF PRESENT:

TERESA BARBER, CODES DIRECTOR
BRIAN BISHOP, FLOODPLAIN ADMINISTRATOR
PAULA GUCKER, ASSISTANT COUNTY ADMINISTRATOR
HELEN HAHN, ADMINISTRATIVE COORDINATOR
REGINA MCCASKILL, CLERK TO COUNCIL
HERB YINGLING, BUILDING OFFICIAL

CALL TO ORDER:

Chairwoman Seman called the meeting to order at 4:46 p.m.

INVOCATION:

Mr. Meadows provided the invocation.

Item (3) Approval of the Minutes of the Regular Meeting of PWI Committee on September 18, 2018.

MOTION: By Mr. Meadows, to approve the minutes of the September 18, 2018 Committee meeting as presented. The motion carried unanimously by voice vote.

Item (4) Commissioning of Code Enforcement Officers

Paula Gucker, Assistant County Administrator introduced Herb Yingling, Building Official. Mr. Yingling addressed the Committee member with a request to forward to full Council the Commissioning of the following individuals.

- Patty Wright
- Cliff Alexander
- Wesley (Wes) Lancaster
- Lawson McClain
- William (Will) Stuart

MOTION: By Mr. Meadows to approve the commissioning of the above individuals and forward their names to full Council. The motion carried unanimously by voice vote.

Item (7) Waterline Grant – 110 Deerwood Circle

Paula Gucker, Assistant County Administrator addressed the Committee with a request for Council Grant Assistance for 110 Deerwood Circle. She stated the Hughey's are requesting waterline installation in the amount of \$\$12,900.00 and they have paid their portion which is \$6450.00. Ms. Gucker noted the request was for fire protection. Ms. Gucker stated the balance in the Grant Account after this grant would be \$102,487.98.

MOTION: By Mr. Dill to approve the waterline grants application and forward to full Council. The motion carried unanimously by voice vote.

Mr. Dill requested at the next meeting the Committee look at the Billboards laws.

Ms. Gucker stated she would have Ms. Barber do a presentation at the next Committee meeting.

ADJOURNMENT

MOTION: By Mr. Dill to adjourn. Without objection the meeting adjourned at 4:55 p.m.

Respectfully Submitted,

Helen Hahn
Administrative Coordinator