



# County of Greenville

Greenville County Department of Public Works  
301 University Ridge, Suite 3800  
Greenville, S. C. 29601  
Phone (864) 467-7012, Fax (864) 467-7161

## APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name RANEUE HUGHEY Jonathan Hughey Phone Number 864-704-3931

Street Address 110 DEERWOOD CIRCLE SIMPSONVILLE SC 29681

Mailing Address (if different) 108 DEERWOOD CIRCLE SIMPSONVILLE SC 29681

### Specific detailed information concerning this request:

• What type of assistance is needed Life Safety Water Line Grant.

• Why the assistance is needed Fire Protection

• **Letter, certifying need, is attached from** Pelham Batesville Fire Dept.

• Name of Water System: Greenville Water

• Name of Fire District: Pelham Batesville Fire Dept. / Russell K. Hart

• Additional statement of information: \_\_\_\_\_

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Jonathan Hughey  
Applicant's Signature

10/29/18  
Date application submitted

---

Office use only

Estimated total cost of the project \$ 12,900 County's portion \$ 6,450

Estimate provided by Greenville Water

Date Received 10/24/18 Date reviewed by PSPD/Council \_\_\_\_\_

## Gucker, Paula

---

**From:** jhughey93@gmail.com  
**Sent:** Tuesday, March 13, 2018 8:03 PM  
**To:** Gucker, Paula  
**Subject:** Fwd: Water Main Extension Request - Deerwood Circle  
**Attachments:** mime-attachment; ATT00001.htm

Good evening Paula. I hope this message finds you doing well. I hope you received my water main grant information that was dropped off earlier today. Also please find the cost breakdown Mrs Overstreet has prepared for the job. This has been a drawn out process on my part so I hope you find all the information correct and complete.

On a side note, being a small business owner, I know the value of having great employees. I'm not sure if you could pass along to her boss but. The second lady (unfortunately I didn't catch her name) that helped me in your office was an absolute blessing to work with. She was informative, knowledgeable and receptive to my lack of know-how. She's also the one that took my information and left you a note if that helps narrow her down. Please pass along my gratitude. So again. Thanks for for your help and let me know if you all need anything else.

Sincerely  
Jonathan Hughey

Sent from my iPhone

Begin forwarded message:

**From:** "Susan M. Overstreet, P.E." <[soverstreet@greenvillewater.com](mailto:soverstreet@greenvillewater.com)>  
**Date:** October 4, 2017 at 1:58:26 PM EDT  
**To:** "'[jhughey93@gmail.com](mailto:jhughey93@gmail.com)'" <[jhughey93@gmail.com](mailto:jhughey93@gmail.com)>  
**Cc:** Mike Sharpless <[msharpless@greenvillewater.com](mailto:msharpless@greenvillewater.com)>  
**Subject:** RE: Water Main Extension Request - Deerwood Circle

Mr. Hughey:

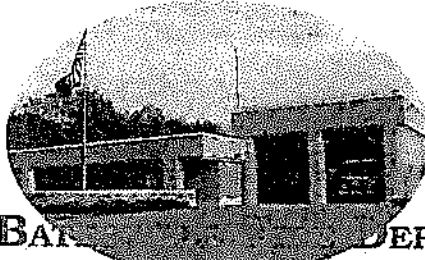
It is good to hear from you. Please see the outline below of steps needed regarding your request for a 430' water main extension on Deerwood Circle.

Thanks,  
Susan

1. Complete and return the form requested on August 14th (see attached).
2. Payment and Agreement – 2 Options:
  - a. Either pay GW \$12,900.00 and sign a GW Agreement.
  - b. Or contact Paula Gucker (467-7007; [pgucker@greenvillecounty.org](mailto:pgucker@greenvillecounty.org)) regarding a Greenville County a water main grant. If approved, you will pay the County \$6,450 and the County will sign a GW Agreement.
3. Project will bid or GW staff will construct the project.

---

<Deerwood Cir Agreement Information Form.pdf>



**PELHAM-BATESVILLE FIRE DEPARTMENT**

2761 South Highway 14, Greer, South Carolina 29650

Phone: (864) 877-1247 Fax: (864) 879-3349

---

Jonathan Hughey  
106 Deerwood Circle  
Simpsonville, SC 29681


Mr. Hughey:

Good afternoon. Hope all is well.

I have looked into your concern regarding the waterline on Deerwood Circle and also the information sent to me by the Greenville Water System. The waterline does not connect making a complete loop and the hydrants that are existing are around 1600' apart.

I see it as being beneficial to have those lines come together and an additional hydrant being placed between the two existing hydrants. This will aid us in the event of a fire to those existing structures and to any structures to be built on the vacant lots in the future.

Any other questions, please contact me.

*Russell K. Hart*   
Fire Marshal  
Pelham-Batesville Fire Department  
864-877-1247

# RECEIPT

DATE 10/24/18

No. 537

RECEIVED FROM Ranelle Hughey

\$ 6,450.<sup>00</sup>

Six Thousand Four Hundred & Fifty dollars / <sup>00</sup>/<sub>100</sub> DOLLARS

FOR RENT  
 FOR Waterline Extension - 110 Deerwood Circle

ACCOUNT	<u>6,450.00</u>
PAYMENT	<u>6,450.00</u>
BAL. DUE	<u>0.00</u>

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM Hughey TO Greenville Co.

BY [Signature]

RANELLE HUGHEY  
108 DEERWOOD CIR.  
SIMPSONVILLE, SC 29681

67-7919/2532

537

DATE 10/24/18

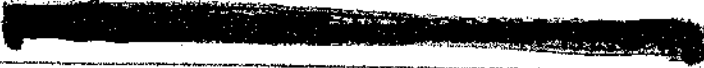
PAY TO THE ORDER OF Greenville County \$ 6,450.<sup>00</sup>

Six Thousand Four Hundred Fifty <sup>00</sup>/<sub>100</sub> DOLLARS



Greenville Federal Credit Union  
800.336.6309  
www.greenvillefcu.com

MEMO WATER MAIN



PRINTED