

**Committee on Finance** 

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:                                 |                              | F- 7   | Meeting Date: | September 10, 2018 |
|--|------------------------------|--|---------------|--------------------|
| REQUEST FOR COMMITTEE ACTION                     |                              |  |               |                    |
| To: Bob Taylor, Ch                               |                              | Chairman, Committee on Finance   |               |                    |
| From: John Hansley                               |                              | y, Deputy County Administrator   |               |                    |
| Department:                                      | Department: General Services |  |               |                    |
| Item Title:                                      |                              | Community Project Applications:<br>A. Greenville County Parks & Recreation<br>B. Clemson University Master of Real Estate Development Program  |               |                    |
| Action Taken by Committee<br>previously:         |                              |  |               |                    |
| Motion Requested Today:                          |                              | Approval of applications.  |               |                    |
| Staff Recommendation:                            |                              | Approval   |               |                    |
| Impact of Action:                                |                              | <ul> <li>A. Funds will assist with adding a porch with seating to Slater Hall Anne.</li> <li>B. Funds will support a redevelopment proposal for Cone Mills/US<br/>Finishing Plant</li> </ul> |               |                    |
| Funding Amount/Source:                           |                              | (A) \$2,730 and (B) \$3,000 / Community Projects Account   |               |                    |
| Requested by:                                    |                              |  |               |                    |
| Staff Representative:<br>Outside Representative: |                              | John Hansley, Deputy County Administrator  |               |                    |
| List of Attachments:<br>• Applications           |                              |  |               |                    |
| 9/04/2018  |                              | 9/07/2018 (JFH)  |               |                    |
| Date Submitted                                   |                              | Approved by the County Admir   | nistrator     | Council District   |