



COMMUNITY PROJECT ACCOUNT
(Small, De Minimus Public Projects)

APPLICATION

1) Name of Project: Slater Hall Annex Porch Addition

Check Project Type:

Nonrecurring community requests for infrastructure:

Flooding

Roads

Lights

Sewer and drainage

Public buildings and grounds

Infrastructure related studies

Contributions to local governments in Greenville County for community projects

2) Amount of Funds Requested: \$2,730.00

3) Project Sponsor

Organization: Greenville County Parks, Recreation & Tourism

Mailing Address: 4806 Old Spartanburg Road

Taylors, SC 29687

4) Contact Person:

Name: Chanell Moore

Title: Executive Director

Telephone: 864-676-2180 x 111

Alt. Telephone No.: 864-288-6470

Email: chamoore@greenvillecounty.org

Fax No.: 864-288-6499

Council Representative(s): Joe Dill

5) Project Timeline ~ Beginning: 8/1/18 Ending: 8/31/18

MONTH/DAY/YEAR

MONTH/DAY/YEAR

6) Date Funds are Needed: 9/31/2018

7) Location of Project: Slater Hall Annex Building

5 Whitney St. Slater, SC 29683

8) Project Description: (Attach additional pages if necessary)

- a. **General Description: The purpose of this project is to add a porch with seating to the Slater Hall Annex. Residents of the Slater community use the Slater Hall Annex building frequently attending programs and holding community meetings. Senior Action provides programming in this building.**
- b. **Benefit project will provide the Community: The porch will add a much needed outdoor space for the seniors to gather during programming and for general community use.**
- c. **Additional Comments: Mr. Dill requested this application be submitted on behalf of the residents of Slater who expressed the need for an outdoor gathering space. The project will not add additional operating cost.**

9) Project Budget:

- a. **Total Project Budget including all sources of funds: \$2,730**
- b. **Percent request equals of the total Project Budget? 100%**

List below all funding sources for this project:

| Funding Source | Amount |
|--------------------------------|----------------|
| | |
| Community Project Grant | \$2,730 |
| TOTAL: | \$2,730 |

Chanell Moore
Signed

8/31/2018
Date

Executive Director Dept. of Parks and Recreation
Title