



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name RANEUE HUGHEY Jonathan Hughey Phone Number 864-704-3931

Street Address 110 DEERWOOD CIRCLE SIMPSONVILLE SC 29681

Mailing Address (if different) 108 DEERWOOD CIRCLE SIMPSONVILLE SC 29681

Specific detailed information concerning this request:

• What Life Safety Water Line Grant type of assistance is needed needed

• Why Fire Protection the assistance is needed needed

• **Letter, certifying need, is attached from** Pelham Batesville Fire Dept.

• Name Greenville Water of Water System:

• Name Pelham Batesville Fire Dept. / Russell K. Hart of Fire District:

• Additional statement information: of

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Jonathan Hughey
Applicant's Signature

10/29/18
Date application submitted

Office use only

Estimated total cost of the project \$ 12,900 County's portion \$ 6,450

Estimate provided by Greenville Water

Date Received 10/24/18 Date reviewed by PSPD/Council _____

Gucker, Paula

From: jhughey93@gmail.com
Sent: Tuesday, March 13, 2018 8:03 PM
To: Gucker, Paula
Subject: Fwd: Water Main Extension Request - Deerwood Circle
Attachments: mime-attachment; ATT00001.htm

Good evening Paula. I hope this message finds you doing well. I hope you received my water main grant information that was dropped off earlier today. Also please find the cost breakdown Mrs Overstreet has prepared for the job. This has been a drawn out process on my part so I hope you find all the information correct and complete.

On a side note, being a small business owner, I know the value of having great employees. I'm not sure if you could pass along to her boss but. The second lady (unfortunately I didn't catch her name) that helped me in your office was an absolute blessing to work with. She was informative, knowledgeable and receptive to my lack of know-how. She's also the one that took my information and left you a note if that helps narrow her down. Please pass along my gratitude. So again. Thanks for for your help and let me know if you all need anything else.

Sincerely
Jonathan Hughey

Sent from my iPhone

Begin forwarded message:

From: "Susan M. Overstreet, P.E." <soverstreet@greenvillewater.com>
Date: October 4, 2017 at 1:58:26 PM EDT
To: "'jhughey93@gmail.com'" <jhughey93@gmail.com>
Cc: Mike Sharpless <msharpless@greenvillewater.com>
Subject: RE: Water Main Extension Request - Deerwood Circle

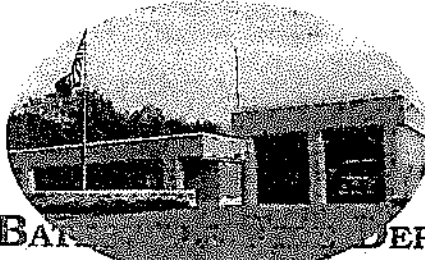
Mr. Hughey:

It is good to hear from you. Please see the outline below of steps needed regarding your request for a 430' water main extension on Deerwood Circle.

Thanks,
Susan

1. Complete and return the form requested on August 14th (see attached).
2. Payment and Agreement – 2 Options:
 - a. Either pay GW \$12,900.00 and sign a GW Agreement.
 - b. Or contact Paula Gucker (467-7007; pgucker@greenvillecounty.org) regarding a Greenville County a water main grant. If approved, you will pay the County \$6,450 and the County will sign a GW Agreement.
3. Project will bid or GW staff will construct the project.

<Deerwood Cir Agreement Information Form.pdf>



PELHAM-BATESVILLE FIRE DEPARTMENT

2761 South Highway 14, Greer, South Carolina 29650
Phone: (864) 877-1247 Fax: (864) 879-3349

Jonathan Hughey
106 Deerwood Circle
Simpsonville, SC 29681


Mr. Hughey:

Good afternoon. Hope all is well.

I have looked into your concern regarding the waterline on Deerwood Circle and also the information sent to me by the Greenville Water System. The waterline does not connect making a complete loop and the hydrants that are existing are around 1600' apart.

I see it as being beneficial to have those lines come together and an additional hydrant being placed between the two existing hydrants. This will aid us in the event of a fire to those existing structures and to any structures to be built on the vacant lots in the future.

Any other questions, please contact me.

Russell K. Hart 
Fire Marshal
Pelham-Batesville Fire Department
864-877-1247

RECEIPT

DATE 10/24/18

No. 537

RECEIVED FROM Ranelle Hughey

\$ 6,450.⁰⁰

Six Thousand Four Hundred & Fifty dollars / ⁰⁰/₁₀₀ DOLLARS

FOR RENT
 FOR Waterline Extension - 110 Deerwood Circle

ACCOUNT	<u>6,450.00</u>
PAYMENT	<u>6,450.00</u>
BAL. DUE	<u>0.00</u>

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM Hughey TO Greenville Co.

BY [Signature]

RANELLE HUGHEY
108 DEERWOOD CIR.
SIMPSONVILLE, SC 29681

67-7919/2532

537

DATE 10/24/18

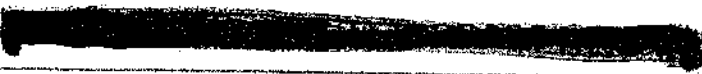
PAY TO THE ORDER OF Greenville County \$ 6,450.⁰⁰

Six Thousand Four Hundred Fifty ⁰⁰/₁₀₀ DOLLARS



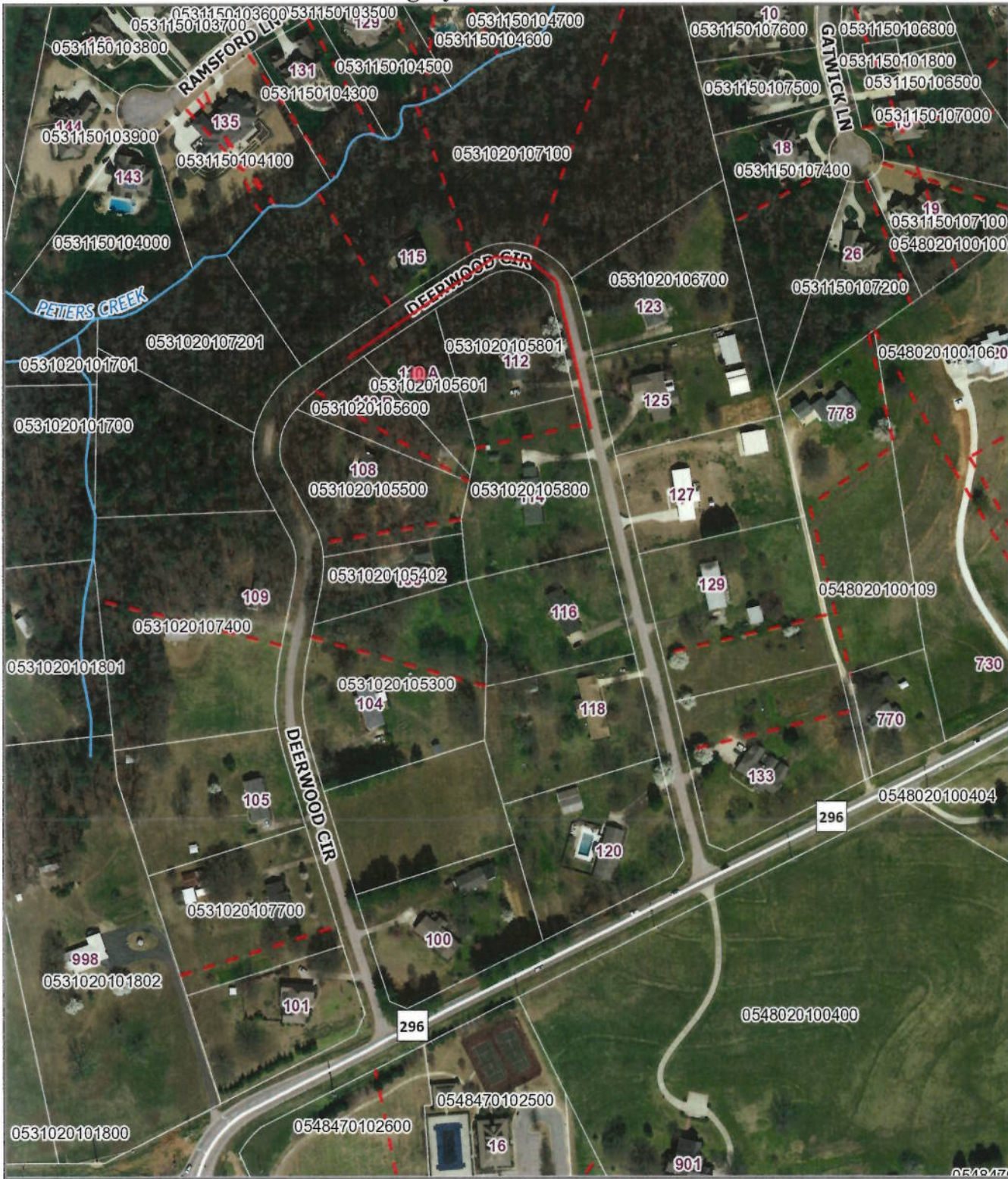
Greenville Federal Credit Union
800.336.5309
www.greenvillefcu.com

MEMO WATER MAIN



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Hughey Waterline Grant



Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.



Map Scale
1 inch = 267 feet
10/31/2018