



**GREENVILLE COUNTY COUNCIL**

Bob Taylor  
County Council  
District 22

**MEMORANDUM**

TO: Chairman Butch Kirven and County Council Members  
FROM: Bob Taylor  
DATE: August 31, 2018

During the Ordinances - First Reading portion of the Regular Council Meeting on Tuesday, September 4, 2018, I will be presenting for First Reading an ordinance to amend an agreement for the development of 2010 Greenville/Anderson Multi County Park to include property(ies) located in Anderson County. This will allow Council to give timely consideration to this request. I will request that this ordinance be referred to the Finance Committee.

This memorandum shall serve as compliance with Council Rule III (B).