



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Steve Larson (Ann) Phone Number (864)-419-9298 Steve
864 313-4425 Ann
Street Address 315 Roberts Circle
Mailing Address (if different) Greer SC 29650

Specific detailed information concerning this request:

- What type of assistance is needed a grant to help with the cost
- Why the assistance is needed my wife is retired and it would be very helpful to have the cost reduced.
- Letter, certifying need, is attached from Assistant Chief Jeff Nelson
- Name of Water System: Greenville Water
- Name of Fire District: Boiling Springs
- Additional statement of information: Our water smells like sulfur and grit comes out of the faucets when we have a lot of rain.

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Stephen Larson
Applicant's Signature

4-16-18
Date application submitted

Office use only

Estimated total cost of the project \$ 8,400.00 County's portion \$ 4,200.00

Estimate provided by Greenville Water System

Date Received _____

Date reviewed by PSPD/Council _____

BOILING SPRINGS FIRE DISTRICT

5020 PELHAM ROAD
GREENVILLE, SC 29615

PH:(864)288-5037

FAX:(864)284-6146

To: Steve Larson
From: Asst. Chief Jeff Nelson, Fire Marshal
Re: Water main and Hydrant installation
Date: April 13, 2018

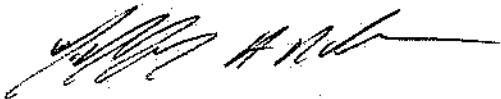
Mr. Larson,

This letter is intended to confirm fire protection services for your property will be greatly improved upon the installation of a new public *water main* and *fire hydrant*. Currently the fire hydrants that would be utilized in the event of a fire emergency at or near your home are located as follows:

- Intersection of River Road & E. Coleman Drive - 1100 feet away.
- 124 Roberts Circle – 825 feet away.

Each of these fire hydrant locations pose challenges to providing ample fire suppression water supply to your area. Please forward this information to the appropriate entities that may assist in resolving this issue.

Regards,



Jeff Nelson, Assistant Chief, CFM, IAAI-CFIT

Boiling Springs Fire District

Greenville, S.C. 29615

Ph: 864-268-3617

Fx: 864-268-3691

Email: jnelson@boilingspringsfd.org

Gucker, Paula

From: Susan M. Overstreet, P.E. <soverstreet@greenvillewater.com>
Sent: Thursday, October 12, 2017 6:12 PM
To: larsonann@att.net; selpictureframer@att.net
Cc: Mike Sharpless; Gucker, Paula
Subject: RE: Water Main Extension Request - Roberts Circle, Greer, SC

Dear Mr. and Mrs. Larson:

Please contact Paula Gucker regarding your waterline grant application:

Paula G. Gucker
Assistant County Administrator for Community Planning, Development and Public Works
pgucker@greenvillecounty.org
(864) 467-7007

I have copied Paula on this e-mail and below is your main extension quote for her reference when she hears from you.

Thanks,
Susan



From: Susan M. Overstreet, P.E.
Sent: Thursday, October 12, 2017 6:06 PM
To: 'larsonann@att.net' <larsonann@att.net>; 'selpictureframer@att.net' <selpictureframer@att.net>
Cc: Mike Sharpless <msharpless@greenvillewater.com>
Subject: Water Main Extension Request - Roberts Circle, Greer, SC

Re: Roberts Circle
Greer, SC
Tax Map 0534010100804

Dear Mr. and Mrs. Larson:

This refers to your request for an estimate for a water main extension to serve the above referenced property.

According to our measurements, a water main could be extended 280 feet along Roberts Circle to serve the property. The applicant is required to advance funds for a water main installation at \$30 per foot under a standard Installation Agreement with the Commission. Accordingly, your project cost would be 280 feet at \$30.00 per foot for a total of \$8,400. Price and policy are subject to change without notice.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water (see <http://www.greenvillewater.com/development-fees/>) and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

If we can be of further assistance, please let us know.

ANN LARSON
STEPHEN E. LARSON
315 ROBERTS CIR.
GREER, SC 29650

4454
67-776/532 9345

Date 4/17/18

PAY to the order of Greenville County \$ 4,200.00
Four thousand two hundred and 00/100 Dollars

WELLS FARGO Wells Fargo Bank, N.A.
South Carolina
wellsfargo.com

For _____ Ann Larson MP

Photo Date Deposited Trade on this

COLONIAL CLASSIC

DATE April 19, 2018 RECEIPT NUMBER _____

RECEIVED FROM Steve & Ann Larson

ADDRESS 315 Roberts Circle

DOLLARS \$ 4,200

FOR Waterline Grant Installation
\$4,200 extend water line 280 ft.

ACCOUNT		HOW PAID	
BEGINNING BALANCE		CASH	
AMOUNT PAID		CHECK	
BALANCE DUE		MONEY ORDER	

BY Paula Zucker

ONE RETURN ADDRESS ONLY

LARSON WATERLINE GRANT



Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.



Map Scale
1 inch = 80 feet
 4/19/2018