



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Jeff Scott Phone Number 864-303-5675
Street Address 302 Bordeaux Dr / (Marcelle Drive)
Mailing Address (if different) _____

Specific detailed information concerning this request:

• What type of assistance is needed Waterline Grant Assistance

• Why the assistance is needed Medical Reasons

• Letter, certifying need, is attached from Greenville Kidney Care, LLC

• Name of Water System:

• Name of Fire District:

• Additional statement of information: _____

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Jeff Scott
Applicant's Signature

1-12-2018
Date application submitted

Office use only

Estimated total cost of the project \$ 9,300 County's portion \$ 4,650

Estimate provided by Greenville Water System

Date Received 1/18/18 Date reviewed by PSPD/Council _____

Re: Marseille Drive
Simpsonville, SC
PIN 0577040111200 on Bordeaux Drive.

Dear Mr. Scott:

This refers to your request for an estimate for a water main extension to serve the above referenced property.

According to our measurements, a water main could be extended 310 feet along Marseille Drive to serve the property. The applicant is required to advance funds for a water main installation at \$30 per foot under a standard Installation Agreement with the Commission. Accordingly, your project cost would be 310 feet at \$30.00 per foot for a total of \$9,300. Price and policy are subject to change without notice.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water (see <http://www.greenvillewater.com/development-fees/>) and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

If we can be of further assistance, please let us know.

Sincerely,
Susan Overstreet

Susan M. Overstreet, P.E.
Senior Engineer
864.241.6114
soverstreet@greenvillewater.com

GREENVILLE KIDNEY CARE, LLC

JOACHIM "KIM" HERTEL, MD, FACP
VIJAYACHITRA "CHITRA" MADHANASEKARAN, MD

1/4/2018


RE: Jonathan Laplante

DOB: 2/7/1995

To Whom it may concern,

Mr. Laplante is a patient here with Greenville Kidney Care. He had a Renal Transplant and because of this he needs to get off the Well Water at his residence. The patient needs to have access to city water for everyday activities. If you have further questions feel free to contact our office.

Sincerely,



Joachim Hertel, MD



Anderson SC 29625
864-226-8507

January 11, 2018

Valid After 90 Days

\$4,650.00

PAY Four Thousand Six Hundred Fifty and 00/100ths Dollars

\$4,650.00

TO THE COUNTY OF GREENVILLE
ORDER OF

Carrie C. King
AUTHORIZED SIGNATURE

RECEIPT

DATE 1-12-2018

No. 292603

RECEIVED FROM Jeff Scott

\$4,650

Four Thousand Six Hundred & Fifty DOLLARS

☐ FOR RENT

☐ FOR

Waterline Installation Grant

ACCOUNT 4,650.00

☐ CASH

Owner Cost

PAYMENT 4,650.00

☐ CHECK

FROM 50% TO

BAL. DUE 0 @

☐ MONEY ORDER

☐ CREDIT CARD

BY

Donna J. Zucker



Map Scale
1 inch = 133 feet
1/12/2018