

**Department of Public Works** 

Paula G. Gucker Assistant County Administrator for Public Works pgucker@greenvillecounty.org (864) 467-7007 www.greenvillecounty.org

MEMORANDUM

DATE:	October 17, 2017
TO:	Committee on Public Works and Infrastructure
VIA:	Paula Gucker, Assistant County Administrator for Community Planning. Development & Public Works
FROM:	Hesha Gamble, P.E., PTOE, County Engineer
SUBJECT:	Relinquishment of approximately 2,382 SF or 0.055 acres of Thompson Drive (O0099)

This Division received a request from the property owner referenced as TMS# 0513020101600 to relinquish maintenance of approximately 2,382 SF or 0.055 Acres of Thompson Drive (O0099) to them for use as private property. A portion of their garage was built in the road right-of-way by the previous property owner. Thompson Drive was deeded to Greenville County on December 8, 1956 per deed book 567, page 4. Thompson Drive has a 50' right-of-way per plat book KK, page 29B and plat book RR, page 115.

Staff is requesting Council's approval to relinquish maintenance of a portion of Thompson Drive, transfer the ownership of the right-of-way to the adjoining property owner and a motion to proceed with a public hearing.

## RELINQUISHMENT APPLICATION FOR GREENVILLE COUNTY

## APPLICANT

NAME OF ADJOINING PROPERTY OWNER:	LisA A. & Jason T. Phillips	
ADDRESS:	27 WAST DOUVE	_
PHONE NO:	504-430-6760	
APPLICANT'S SIGNATURE:	maliphilips	

## SURPLUS RIGHT-OF-WAY TO BE ACQUIRED

ROAD NAME (if applicable):	Thompson Dr. (unimproved road) (00090	1)
TAX MAP #:	0513020101600	4
DEED BOOK/PAGE:	2085 - 1433	
PLAT BOOK/PAGE:	N/A 38-2, Page 42.	

1

BRIEFLY DESCRIBE PORTION OF RIGHT-OF-WAY TO BE ACQUIRED IN RELATION TO YOUR ADJOINING PROPERTY:

Adjust property line between onimproved Thompson Dr. & 27 west Dr. approx (p.St. to cover encrachment of garage & concrete drive.
Thonygan Dr. is an undeveloped dirt/brush road untravelable due to avergrowth & downed thees.
Mowing for past 19 years. (portion nearest driveway)
DATE: 10-5-17 FEE PAID: #85.00 CASH 1016/2017 RECEIVED BY: Justic B. Smith SIGNS GIVEN:

County Square • 301 University Ridge • Suite 3800 • Greenville, SC 29601 • Phone (864) 467-7010

COUNCIL DISTRICT:	17
FIRE DISTICT:	Slater Marietta Fire District
SEWER & WATER DISTRICT:	4.VILL WATER METRO SEWER
TELEPHONE SERVICE:	
ELECTRIC SERVICE:	Duke

## THERE MUST BE 100% PARTICIPATION OF ALL ADJOINING PROPERTY OWNERS AND ALL PROPERTY OWNERS MUST SIGN THE APPLICATION.

NAME:	
ADDRESS:	
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PHONE NO .:	
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