

For Office Use ONLY

Council District: 20

This application is a:       New Appointment       Reappointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Parks Recreation & Tourism

**An individual may only apply to serve on one board or commission during any election cycle.**

\*Mr.   Mrs.

Ms.   Dr.   Name: JerryD.Hatley

Home Address: 209 Pebble Creek Drive      City: Taylors SC      Zip: 29687

Occupation: Photographer      Employer: Jerry D. Hatley Photography

Employer Address: 102 Donnybrook Ave, Greenville, SC 29609

School attended: Parker HS '59, North Greenville Jr Col '65, University of SC 68, Converse College

Highest degree earned: BS      Field of Study: Business Management

Volunteer Experience (Please list and describe):

Coached Babe Ruth Be & termites Football @ Plattsburg AFB, Tennis & Track Coach Travelers Rest H.S., Taylors Lions Club: served as Pres, Sec, Zone Chairman, Region Chairman

Describe your understanding of the position for which you are applying.

The board advises the Council on matters pertaining to recreation. Such matters as funding, acquisition and development of recreation facilities and the maintenance of these facilities.

What specific skills do you believe you could contribute as a member of this board or commission?

I have participated and coached and believe I know the needs of the citizens. I am a member of a civic club and would like to incorporate their ideas and participation in the recreational area.

How many hours per week are you able to commit to this board or commission? 1-10

Have you ever attended a meeting of this board or commission? Yes  \*No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? \*Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes  \*No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board? Yes  \*No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  \*No   
If yes, please give details. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  \*No   
If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes  \*No   
If yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for an ethics violation? Yes  \*No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes  \*No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of your Greenville County property taxes?  
Yes  No

If applying for the **Accommodations Tax Advisory Committee**  
the **Construction Board of Appeals** or the **Historic Preservation Commission**  
please check the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

**Construction Board of Appeals**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

- Architectural
- Fire Protection Engineer /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic Preservation Group

## Statement of Agreement and Understanding

*By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date 7-12-2016

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.