MINUTES

GREENVILLE COUNTY COUNCIL

COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE REGULAR MEETING

February 7, 2017 4:00 P.M.

County Square - Conference Room D

Pursuant to the Freedom of Information Act, notice of the meeting date, time, place and agenda was posted on the bulletin board at County Square and made available to the newspapers, radio stations and television stations and concerned citizens.

COMMITTEE MEMBERS PRESENT:

CHAIRWOMAN, LIZ SEMAN LYNN BALLARD ENNIS FANT FRED PAYNE

COMMITTEE MEMBERS ABSENT:

RICK ROBERTS

STAFF PRESENT:

PAULA GUCKER, ASSISTANT COUNTY ADMINISTRATOR
HELEN HAHN, ADMINISTRATIVE COORDINATOR
KIM WUNDER, ASSISTANT COUNTY ATTORNEY
BRIAN BISHOP, FLOODPLAIN ADMINISTRATOR
THERESA BARBER, DEPUTY DIRECTOR, PLANNING AND CODE COMPLIANCE

CALL TO ORDER:

Chairwoman Seman called the meeting to order at 4:04 p.m.

INVOCATION:

Councilor Payne provided the invocation.

Item (3) Approval of the Minutes of the Regular Meeting of PWI Committee on November 15, 2016

MOTION: By Mr. Payne to approve the minutes of the November 15, 2017 Committee meeting as presented. The motion carried unanimously by voice vote with one absent (Roberts).

Item (4) Waterline Application – 107 Williams Circle

Paula Gucker, Assistant County Administrator addressed the Committee members with a request from Ms. Laura Stanbro of 107 Williams Circle, of a 50% grant match to her waterline funding. She stated the total cost of the project is \$13,350.00, it includes installing an 8 inch water main 445 feet along Williams Circle from Howard Drive.

Ms. Stanbro has the appropriate documentation from the Fire Department and also from Bailey's Recycling and Well Drilling letting us know the well is contaminated and DHEC has submitted a letter of what the contaminants are. She stated the well was contaminator. Ms. Sanbro's has paid her portion of \$6,675.00 and there are monies in the account to match.

Mr. Ballard asked had Ms. Sanbro's not asked any of her neighbors to go in with her.

Ms. Gucker stated Ms. Sanbro's asked some of her neighbors and they were not interested in participating, they were unable to obtain the funds. Ms. Gucker stated in the future if the neighbors hook into the water line, Ms. Sanbro's may be reimbursed for a portion of what she has spent.

MOTION:

By Mr. Ballard to approve the waterline application request for 107 Williams Circle. The motion carried unanimously by voice vote with one absernt (Roberts).

Item (5) Greenville County Flood Hazard Mitigation Plan Annual Progress Update

Brian Bishop addressed the Committee with an update to the County Flood Hazard Mitigation Plan. He stated the County participates in the Community Rating System (CRS) of the National Flood Insurance Program. The program commitment enhances public safety and property protection while providing our flood insurance policyholders with a premium discount. The County Flood Hazard Mitigation Plan is incorporated into the Multi-Jurisdictional Hazard Mitigation Plan adopted by County Council in 2015. He stated the Flood Hazard Mitigation Plan Update is an annual review that is transmitted to the local governing body; the State Flood Mitigation Program Administrator; and, the general public in accordance with CRS program requirements. The Plan and update are available in the Floodplain Administrator's Office for public review. Mr. Bishop stated the annual report is designed to document and evaluate progress toward implementing the flood hazard mitigation objectives of the Plan.

Mr. Bishop stated the Plan called for a Disaster Mitigation Committee, which has thirty (30) members and stakeholders. The Committee meets once a year or as needed to solicit

additional Mitigation initiatives, evaluate responses to recent disasters and tracking the progress of the initiatives already reviewed and approved. He noted some of the initiates were Watershed Studies, which have been completed in Brushy, Upper Reedy, Grove and Gilder Creek. Public Education, Flood Acquisition Program, which to date the county has removed over 170 structures out of the Floodplain and turned over 90 acres to conservation that cannot be used for any other purpose. Drainage improvements, bridge improvement's and insuring the county's flood maps are up to date.

Mr. Ballard asked how many more homes are in the floodplain that may or may not need to be addressed over time.

Mr. Bishop stated he did not have the number, but could look it up and provide him with the information. There were a significant amount of homes still in the floodplain that have flooded or have the potential to flood. He stated staff looked at the homes on a worse case first basis.

Mr. Ballard asked if the stormwater fee was not used for the purchase of any houses.

Ms. Gucker explained to the Committee how the stormwater fee worked and offered to provide more detail to the Committee at some time in the future.

Item (6) <u>Greater Greenville Sanitation Annexation Request – Properties on Montague Circle</u>

Kim Wunder, Assistant County Attorney addressed the Committee members with a request from Greater Greenville Sanitation for annexation of properties on Montague Circle. She stated this was a one street subdivision they would like to include into their service area. Ms. Wunder stated there were 55 properties on the street and located in District 19, represented by Mr. Meadows. Under the Enabling Legislation of the District they must have a majority of participation from the property owners. The District has obtained 62% of the property owners consent. She stated the District Commission has held a Public Hearing and the Commissioners have requested annexation. They are requesting County Council to have a Public Hearing and approve the annexation request.

MOTION: By Mr. Payne to approve a resolution to hold a Public Hearing. The motion carried

unanimously by voice vote with one absent (Roberts).

MOTION: By Mr. Payne to approve a resolution for annexation of properties on Montague Circle.

Item (7) Requests and Motions by Council Members

There were no requests or motions.

| MOTION: | By Mr. Ballard to adjourn. Without objection the meeting adjourned at 4:24 p.m |
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| | Respectfully Submitted, |
| | Helen Hahn Administrative Coordinator |

Item (8)

Adjournment