

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No	n :	F-4C	Meeting Date: A	August 28 2017
Agenda item No	J		<u> </u>	August 20, 2017
		REQUEST FOR COM	MITTEE ACTION	
To: Bob Taylor, C		Chairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		2017 Justice Assistance G	ant Program	
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		Fiscal Impact Total Grant Request: \$163,164 Federal (100%): \$163,164 County (0%): \$0		
		programs with the objective the Sheriff's Office, Pub Funding in the amount equipment, part-time temporary	oublic safety, law enforceme e of enhancing and continuing ic Safety Department, and of \$163,164 is being reque porary staff and equipment to the Forensic Division, and adu ce.	g programs established by Circuit Solicitor's Office. ested for Sheriff's Office for the Records Division,
Funding Amount/Source:		N/A		
Requested by:		Sheriff's Office, Department of Public Safety, Solicitor's Office		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachme • Grant Ap	ents: pplication			
8/18/2017 Date Submitted		8/24/2017 Approved by the Cou		Council District