

**Staff Use Only:**

Council District 20

This application is a  Reappointment

New Appointment

Attendance Record: n/a

**GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION**

Greenville Area Development Corporation

**(Name of Board or Commission to which you are applying)**

**An individual may only apply to serve on one board or commission during any election cycle.**

**In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.**

Mr  Mrs  Ms  Miss **Name** Chad Tumblin

**Home Address** 300 Belgray Ct **City** Taylors

**Occupation** Land Development

**Employer** NVR

**EmployerAddress** 11 Brendan Way  
Suite 140  
Greenville, SC 29615

**Highest Degree Earned** Bachelor Degree

**School Attended** College of Charleston

**Field Of Study** Urban Studies

**Volunteer Experience** \_\_\_\_\_

Greenville County Planning Commission

Northwood Little League Board of Directors

Northwood Little League Manager

Praise Cathedral Basketball Coach

Greenville County Roads Advisory Commission

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

GADC's purpose is to make sure Economic growth and Development opportunities are created in the Upstate. Whether it be infrastructure upgrades or working to bring new business they create opportunities for the Upstate to thrive economically. They work to create job opportunities and bring investors and money into our Communities to continue our growth for present and future.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

My experience in Development includes overseeing the Finance and Development of large land deals and sets me up to contribute greatly on this Board. I deal with multi-million dollar land acquisitions and put together developments that see end results of \$25+ million dollars in revenues. I already have relationships with Investors and Equity firms which are vital to the Upstate's Economic growth. I run complex Demographic Studies and constantly monitor our markets.

How many hours/week are you available to give to this board of commission? 10

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes

If yes, list Greenville County Planning Commission  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.