

**Staff Use Only:**

Council District 21

This application is a  Reappointment

New Appointment

Attendance Record: n/a

**GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION**

Greenville Area Dev. Corp.

**(Name of Board or Commission to which you are applying)**

**An individual may only apply to serve on one board or commission during any election cycle.**

**In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.**

Mr  Mrs  Ms  Miss **Name** Cynthia Buck Brown

**Home Address** 6 Sundew Ct. **City** Greenville

**Occupation** Attorney

**Employer** Harper, Lambert & Brown

**EmployerAddress** 420 East Park Ave., Suite 220, Greenville, SC 29601  
P.O. Box 908 (29602)

**Highest Degree Earned** Juris Doctor

**School Attended** Univ. of South Carolina Law

**Field Of Study** Law

**Volunteer Experience** \_\_\_\_\_

Brookwood Church - worked with Youth Group when children were young but currently serving as an Adult Bible Study Leader.

Global Orphan Project -- My whole family is involved in Haiti Missions and we try to go at least once a year.

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

As a member of this Board I would expect to be actively involved in searching for businesses which are good "matches" for the Greenville community which would, in turn, increase jobs and economic growth in a manner that will enhance the Greenville community. I would also expect to work with other economic development organizations to achieve the desired growth.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

As an attorney I have reviewed, negotiated, drafted, litigated and mediated many contracts. I would be able to assist in negotiations as well as drafting the eventual documents. However, more importantly, I and my family love Greenville. I attended Greenville Middle and Riverside High. My children (some now in college) attended Oakview, Beck and JL Mann. It is now time that I can "give back" to my community by serving on a Board that will focus on enhancing the future of Greenville.

How many hours/week are you available to give to this board of commission?

5hrs plus \_\_\_\_\_

Have you ever attended a meeting of this board or commission?

Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?

Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?

Yes  No

Do you or any member of your immediate family receive direct services from this board?

Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details

Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission?

No

If yes, list

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission?

No

If yes, list

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations?

No

If so, please explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards?

No

If so, please explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?

Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.